



恩訊



「神恩信實三十載，主愛滿溢千百代」

“Great Is Thy Faithfulness, 30 Years and Beyond”



恩福浸信會
Evangel Baptist Church

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The Pastor's Message

岑牧師 Pastor Roland

「恩福」的前身，是一個家庭小組，用神的話語自我餵養。後期異象確定(94年5月)，再用一年多作植堂訓練，裝備小組轉化成團隊。

95至96年間，兩個中年小子(40歲上下)先後神學畢業，仿如初生之犢，憑信拚著無畏精神，毅然踏上植堂之路。當時全家出動，兩個幼兒也參與，與幾位同工逐家逐戶訪尋華人家庭，同時期進入社區開親子教育班，靠著禱告、對異象的執著及傳福音的那團火，期待著一個一個新朋友的出現，期待著這初生的教會穩步成長。

從屬靈的視野看，「恩福」的出現就是向撒旦宣戰——更是為天國而戰。要贏得靈魂就要付代價，哪怕是沉重的代價！過去三十年，或明或暗，無數的屬靈戰役未曾停斷，那惡者的攻擊、攪擾、破壞、分化、誤導、甚至恐嚇，確是層出不窮。然而，靠著主，我們都能誇勝；靠著聖靈，也是一關又一關地闖過。若從搶救靈魂的角度，我們共領了1612人歸主(其中892是古巴人)。若從擴展神國度去看，我們在本市建立了三家教會，在古巴已近150植堂(超過10,000人有他們屬靈的家)。

盡是恩典！但願我們向前望時(30 and beyond)，仍持守著「恩福」的初心——建立門徒、廣傳福音！成為使命的教會，作滿有使命感的基督門徒！

The story of “Evangel” began as a home group—a group that fed itself on God’s Word. When the vision became clear in May 1994, the group spent more than a year in church-planting training, equipping and transforming the small group into a ministry team. Between 1995 and 1996, two “middle-aged brothers” around forty graduated from seminary one after another. Like newborn calves unafraid of tigers, they stepped out in faith with courage and vision, boldly embarking on the path of church planting. My entire families joined in—two young boys included—along with team. Together we went door to door visiting Chinese families, while running parenting classes in the community. Through prayer, unwavering commitment to the vision, and a burning passion for evangelism, they waited expectantly for new friends to appear and for this newborn church to grow steadily.

From a spiritual perspective, the birth of “Evangel” was a declaration of war against Satan—indeed, a battle for the Kingdom of Heaven. Winning souls always requires a price, sometimes a heavy one. Over the past thirty years, countless spiritual battles—both visible and invisible—have never ceased. The enemy’s attacks, disturbances, destruction, division, deception, and even intimidation came in endless waves. Yet by the Lord’s strength, we overcame; and by the Holy Spirit’s power, we broke through one challenge after another.

From the perspective of rescuing souls, we have led **1,612 people** to Christ in the last 30 years, including **892 Cubans**. From the perspective of expanding God’s Kingdom, we have established **three churches** in Edmonton and planted **nearly 150 churches in Cuba**, giving **more than 10,000 people** a spiritual home. All is grace! As we look forward—*30 and beyond*—may we continue to hold fast to the original heart of “Evangel”: **to make disciples and to proclaim the gospel widely**. May we remain a mission-focused church, becoming disciples of Christ who live with a deep sense of calling and purpose.



First of all, congratulations on Evangel's 30th Anniversary. Thank God for calling you alongside others to lead and build God's kingdom through Evangel, making Evangel a blessing to those locally and worldwide.

May God Bless Evangel and keep leading you all to be a blessing to many others.

Emmanuel!

Edward To, Pastor
Edmonton Chinese Baptist Church

Praise God for the past 30 years of ministry of Evangel Baptist Church in Edmonton and overseas. May God continue His Blessings Upon Your Church for many years to come.

His Servant,

K. Au, Pastor



Thank you for your invitation to your church's 30th Anniversary Celebration. It is our pleasure to join your faith community in such a joyful event to witness the Lord's faithfulness in leading Evangel Baptist Church for the past 30 years.

Rev. Ivan Doo
Senior Pastor
Edmonton Christian Community Church

Congratulations on your church's 30th Anniversary Celebration. May God continue to bless all ministries in the church abundantly.

Blessings,

Catherine and Miranda Poon



宣教伙伴的深情祝願 …

親愛的加拿大恩福浸信會：

我們懷著感恩和喜樂的心，與你們一同慶祝教會成立三十週年。值此之際，我們回顧一路走過的歷程，感謝你們所蒙受的祝福，以及你們對古巴乃至世界各地無數人的生命所產生的深遠影響。我們深信，是聖靈將我們聯合起來，共同服事上帝，建立教會，拯救喪失的靈魂。

聖經詩篇 126 篇 3 節提醒我們：「耶和華為我們行了大事，我們就歡喜快樂。」在這三十年中，你們親眼見證了神透過你們的事工所成就的偉大之事。每一個微笑，每一個見證，每一個被改變的生命，都彰顯了我們主的愛和恩典。你們的奉獻和委身，如同神手中的器皿，將希望和光明帶給那些最需要的人。

十二年來，你們的教會一直慷慨地向古巴伸出援手，支持宣教事工，將福音帶到那些急需幫助的地方。在馬太福音 28:19-20 中，耶穌囑咐我們：「所以，你們要去，使萬民作我的門徒…」你們以勇氣和愛回應了這一呼召，展現了宣教沒有國界，基督的愛必須與所有人分享。

這些年來，你們經歷了挑戰和逆境，但正如腓立比書 4:13 所說：「我靠著那加給我力量的，凡事都能做。」你們堅定不移的信仰，是我們所有人的有力見證。你們所踏出的每一步，都源自於對神同在的信心，祂堅固你們的道路，更新你們的使命。

今天，在我們慶祝你們過去成就的同時，我們也滿懷希望和期待地展望未來。

耶利米書 29 章 11 節，上帝向我們保證：「耶和華說：我知道我向你們所懷的意念，是賜平安的意念，不是降災禍的意念，要叫你們末後有指望。」我們堅信，這新的篇章將充滿新的機遇，讓我們繼續在社區內外傳播基督的愛，廣傳福音，使更多人成為基督的門徒。

我們衷心感謝您為我們付出的每一份努力、每一次禱告和每一份資源。你們的參與及作為古巴教會的合作伙伴對我們的教會產生了深遠的影響，也加強了我們教會之間的信仰連結。

在這個特別的日子裡，讓我們一起慶祝並將一切榮耀都歸於神。

在這個特別的日子裡，我們不僅慶祝神過去和現在所做的一切，也慶祝祂將來要做的事。願神繼續豐盛地祝福恩福浸信會，願您繼續成為黑暗中的光。我們以基督的愛愛您。謹致以最誠摯的問候。

卡洛斯牧師 (Pastor Carlos)

古巴全國植堂事工總統籌



親愛的恩福浸信會，衷心祝賀您創會三十週年！

在此，我代表我自己與我的家人，向恩福浸信會致上最誠摯的祝賀。為著你們三十年來忠心的事奉，我們與你們一同歡喜，並向上帝獻上感恩——感謝祂持續的恩典、祂的引導，以及祂在這個群體中所結出的豐盛果子。能夠與你們一同慶賀主已成就、正在成就、並將繼續成就的工作，是極大的喜樂。

聖經中有一個主題一直深深觸動我的心——上帝的預知。撇開神學辯論不談，聖經清楚宣告一個不變的真理：上帝無所不知，沒有任何事能逃脫祂的主權及慈愛的旨意。我深信，在祂的預知與旨意之中，祂早已安排我們在生命與事工中的相遇。

我第一次與「恩福」的直接接觸，是透過岑牧師和師母。我仍記得那天早晨，我在家中接到浸信會聯會主席的電話，問我是否有空。像往常一樣，生活與事奉都很忙碌，但我仍回答：「需要我做什麼？」他請我前往奧爾金 (Holguín) 接待一支訪問隊。當時我以為這只是例行性的任務——甚至是較次要的——屬於聯會行政上的安排。坦白說，我當時並未意識到上帝正在編織一件更大的事。

那支隊伍裡就有岑牧師夫婦。我被要求安排交通，並協調一些聯會尚未組織好的探訪行程。當下看似普通的任務，其實是上帝更大計劃的一部分。那次初次相遇，成為一段關係的起點——一段建立在信任、共同價值與呼召上的深厚連結。

從一開始，我就深深敬佩岑牧師夫婦的正直：他們從未讓任何人把他們從上帝放在他們心中的使命拉走，也從未挪用或誤用任何資源。他們的忠心與清晰的使命感，比言語更有力量。

在 2020 年的探訪中，岑牧師與 Shirley 師母聽我分享上帝給我們教會的異象。當我分享時，我們很快發現，上帝也在對岑牧師說同樣的話；那一刻既震撼又令人謙卑。那不是巧合——而是印證。我們發現彼此在植堂理念與以福音為中心的事工上完全一致。從那時起，一個真正的伙伴關係便誕生了。

自那時以來所展現的一切，都是為了上帝的榮耀——清楚可見的果子，見證祂的信實。「恩福」甘心被上帝使用，特別是在對古巴的愛與對福音事工的委身上，留下了深遠的影響。

「恩福」，謝謝你們的忠心，謝謝你們對古巴的愛。也謝謝岑牧師夫婦——你們的正直、異象與順服。願一切榮耀，在一切事上，永遠都歸於上帝！

滿懷感恩與喜樂，

阿卡迪斯牧師（Pastor Arcadis）

卡洛斯牧師的導師

古巴前植堂事工總統籌





與神與人同行三十載

岑牧師 Pastor Roland

- 歲月悠悠，神恩浩瀚，萬串光陰難盡載； (30年=10950串光陰)
開荒茫茫，清零起步，憑信踏上不歸路； (11成人，在沒有母會及聯會下毅然起步)
家家户户，訪尋社區，憑勇祈盼門路開； (向西南區華人家庭敲門造訪，派號角單張)
足印步步，日復一日，憑愛漸得新人來。 (社區親子教育、口碑、人際網絡，人數漸長)
- 天國為念，靈魂優先，不忘使命為焦點； (異象清晰、持定使命，不容困難淡化初心)
聖子中心，聖言根深，聖靈導航心連心； (基礎確定、對象跟準，不怕風雨飄搖)
愛人為重，服侍不變，誠摯付出互結連； (實踐關愛、活出見證，不讓撒旦攪擾)
三語全齡，事工開展，惜心栽種攜手牽。 (兩文三語，全方位 - 幼青成中老 - 全齡發展)
- 十五聚點，五十搬遷，主賜堂址新發展； (1996-2010, 搬遷又搬遷，2010 遷入現堂址)
本地宣教，家庭中心，啓發課程總動員； (五度橋樑，搭向社區；三度三語啓發齊佈道)
小城宣教，二十餘家，努力耕耘待莊稼； (五條路線, 20多人, 分隊定期訪宣, 成立團契小組)
普世宣教，認領古巴，開植新堂百四家。 (支持 45 機構，獨領古巴植堂運動 150 家)
- 粵語愛恩，國語三一，城北基址齊得人； (本地再植堂兩家，在城北作福音基地)
匯聚教牧，群體辨識，同心同領主加力； (主奇妙引領各會眾均有牧者傳承牧職)
三十回望，歡笑眼淚，主恩跨勝各勞纒； (30年來，跨越無數難關與挑戰 - 主恩夠用)
三十前看，祈盼眺望，挽手共奔主標竿。 (30年以外，莫忘異象，仍需努力完成使命)



恩福的故事：神從開始就預備

陳玉駒夫婦

Pastor Terence and Mimi Chan

神預備了我們的心：在陳牧師就讀神學院期間，神賜我們在愛城（Edmonton）建立新教會的意念，那是我們之前從未想過的；同時，神也賜給岑牧師夫婦同樣的異象。最特別的，是我們雙方各自都想到了以對方為植堂夥伴。1994年5月，岑牧師夫婦從愛城來到我們在卡城(Calgary)的家，從晚上到凌晨，我們用了超過8個小時分享我們所領受的異象，印證了這是神對我們的共同呼召。

神賜給我們異象，是要建立一個與傳統教會不同的教會，專注於接觸在教會門外的非基督徒與基督徒。我們看到了向居住在愛城中南區日益增長的華人傳福音的機會，並且預計臨近1997年香港回歸中國時會有更多來自香港的華人湧入。當時，在愛城東南面只有一間粵語的華人教會。

神預備了植堂核心小組：由11位成年信徒和他們的5個孩子組成。我們與小組分享了植堂的異象，並一同列出了新教會需要具備的50個重要質素。隨著歲月的流逝，我們必須重新審視這些質素，以免失去了我們的核心價值。

神預備人來參加教會：

在教會正式開始前，我們經常在愛城中南區舉行禱告步行活動，並根據從愛城電話簿收集的資料，向華人家庭派發介紹我們教會的宣傳資料和中文基督教報紙《號角》。我們共派發了500份，卻只有一家未信主的家庭在我們第一次主日崇拜時到來參加；之後他們繼續參加，妻子很快就成為基督徒，並成為我們首屆浸禮中三位的一員。

至今他們一家五口都已經是基督徒，夫婦二人仍在恩福忠心服事。

在開始恩福前，我們受邀在華人社區服務中心（CCSC，後來更名為 ASSIST）教導親子教育，使我們有機會接觸社區裡的華人家庭，他們大多不是基督徒。在 CCSC 的親子教育結束後，家長們渴望可以繼續學習，故此我們在岑牧師家中繼續提供親子教育；同時我們也開始了兒童事工，成為後來這些家庭來參加恩福的誘因。結果，在 1996 年 2 月 4 日，恩福第一次教會崇拜就有超過 50 人參加。

神為我們預備了開展教會的場所：

在眾多挑戰下，神為我們開了 St. Boniface 小學的門，讓我們可以在那兒舉行公開崇拜。這所學校位於我們目標區域內，地理位置理想。然而，學校容許我們使用的空間非常有限，只有體育館可用來敬拜，和音樂室用於進行兒童事工。我們教會裡的幾位青少年也參與兒童事工的服事。

幾個月後，我們在學校走廊開始了第一班成人主日學，因為那是當時唯一可用的空間。不久我們就意識到我們教會的發展已經超過了可用的空間，於是便開始尋找新的場地。我們在這所小學聚會了將近一年半。

在一週年堂慶後，神為我們提供了 Vernon Barford 初中，它距離 St. Boniface 小學僅一個街口。在這所學校，我們除了可以使用體育館進行敬拜外，還有多達 10 個房間可用作主日學和英語青少年崇拜，學校甚至還提供給我們一個儲物室。我們在這學校裡有很足夠的空間，故此有一段長時間，我們無需考慮擁有自己的堂址。我們在那裡聚會了六年，直到學校新校長不再把場地租給我們。期間，無論在會眾人數和事工的發展，我們都有迅速的增長。

之後，神帶領我們到 Harry Ainlay 高中。在那兒我們可以用的空間十分有限，更沒有儲物的地方。每個星期日，即使在嚴寒的冬天，我們都要把存放在不同家庭的物品搬到學校，然後再從學校搬回家。會友們犧牲他們家裡的空間，用來存放教會的物品。除了空間外，我們還面對其他的限制，例如使用時間的限制。我們在這間高中逗留了大約七年半。

在最初的十五年裡，我們經常需要搬到不同的地點聚會，因為由於各種原因，學校有時無法借給我們使用，我們總共搬了五十多次。例如，有一個暑假我們搬到 Westbrook 小學，另一個暑假要搬到了亞省大學的教育大樓，天主教 Providence Renewal Centre 退修中心是我們經常使用的另一個地方。我們就像在曠野中漂流的以色列人，經常移動，要憑信心依靠神每天的供應。

搬到 Harry Ainlay 高中後，我們深切體會到教會的發展受到了極大的限制。這促使我們開始考慮一個長遠的解決方案，就是擁有我們自己的堂址。最終，在 2010 年 2 月底，神帶領我們搬進了現在的堂址。在建堂過程中，我們經歷了許多神蹟，是另一個說不盡的故事。

神賜給我們足夠的恩賜（專長）來參與各項事工：

我們教會初創時，只有 11 位成人和 5 位青少年及兒童要負責所有事工，這無疑是一個巨大的挑戰。然而，神的恩典總是夠我們用的。我們每個人都全心全意地運用自己的恩賜服事，從成人敬拜到兒童事工，從在門口迎接來賓到幕後關懷家庭，從佈置場地到清理場地等等，基本上需要全民皆兵。此外，我們還必須有很強的解決問題的能力，並靈活運用一切可用的資源。這種服事的文化在我們教會「曠野漂流」的歲月裡尤為顯著。盼望如今我們在舒適的堂址裡，能繼續保留這種恩福的核心價值。

恩福國語事工的開展就是一個我們如何憑信心走出安舒區去服事的好例子。當時教會的大多數核心成員都不懂國語（普通話），資源也有限，故此我們從未想過要開展國語事工。但是，當我們看到越來越多來自中國大陸的講普通話的華人，而他們卻不肯去我們推介的國語教會，我們便感到是神呼召我們要開展這項事工。於是我們當中有幾個人參加由岑師母教授的普通話（漢語拼音）速成班，然後就開始了我們的國語事工。往後，我們的國語事工的發展並非一帆風順，有順境也有逆境，但見神的恩手一直拖帶著每一步。

在愛城北面開植愛恩浸信會（Agape）是另一個好例子。從開始我們就有負擔在城北開植另一間華人教會。由於我們教會的成員大多住在城南，主日上午在恩福服事後，然後在下午再長途跋涉往城北服事實是在十分吃力。然而，多年來我們都有忠心的弟兄姊妹到城北去幫助建立和支援這間教會。

以上與你分享的，只是恩福故事的一些點滴，希望這個關於恩福的卑微開始的故事能開啟你的眼睛，讓你看見神在我們教會所行的種種神蹟奇事，祂是昨日、今日、直到永遠的神。假若我們願意被神使用，一起同心合意、忠心地服事主，擴展祂的國度，在往後的日子，神必會繼續使用恩福，成就大事。



感謝主恩福，在愛恩同行

感謝主讓孩子在 2025 年 9 月 15 日進入愛恩浸信會的大家庭，得蒙母會恩福浸信會的接納，及主任牧師(Pastor Roland) 的教導和包容下，開展了牧會的新方向。雖然此路眼看實在不容易，卻有主的恩典與憐憫。

在新的一年，即由 2026 年開始期盼「愛恩」有新的異象，就是「委身基督，實踐使命」。換句話說，對內要把全人的生命奉獻給主，天天被主更新改變，對外要實踐耶穌基督賜給我們的大使命。

目前由於家庭的需要，小弟每週有兩天要駕車三小時往返卡城及愛城，雖感疲乏但不氣餒，因為知道待小兒數月入大學以後，情況將會改變。真的在世界上所發生的事，正在不停地變化，在人是無法知道，唯有主在掌權，凡相信祂的，才会有真正的平安和喜樂。

願「恩福」及「愛恩」教會眾弟兄姊妹得蒙主恩，在基督裡同心同行，並在愛城見證主名。

主僕
劉錦成傳道
愛恩浸信會



恩福是我屬靈的家

李笑萍 Ping

今年係恩福浸信會踏入三十週年，我加入恩福浸信會有二十多年了，我好感恩神一直帶領和保守牧師、師母和弟兄姐妹一同的成長和一起走過的道路，尤其是最初的時候，恩福浸信會沒有自己的堂址，每個星期日都是借用別人的地方來做敬拜，每次做完敬拜都要搬拆桌子和椅子，還有很多東西都要收拾整齊。我親眼見證了那些弟兄無私的奉獻，我也見證那些姐妹幫手教小朋友和照顧幼小的兒童。他們為「恩福」這個大家庭無私的奉獻使我好感動。

我也感恩可以成為恩福浸信會這個屬靈的大家庭的一份子。對我來講恩福浸信會不單是個敬拜的地方，也是我屬靈的家庭。我在這裡也領受了神的教導。我學會了忠誠，也忠於神的話語。當我去做侍奉的時候，我會用心去做，但是我還有許多進步的空間。

在未來的三十年，我祈求天父繼續保守和帶領恩福浸信會成為一間合乎天父心意的教會。

願一切榮耀和頌讚歸與我們天上的阿爸父。





祝福妳，我的母會

黃何煥玲 Michelle
(愛恩)

恩福浸信會是我的母會。藉著岑牧師夫婦和陳牧師夫婦的教導和牧養，使我在北面的教會中服事。即使地點不同，卻像是同一條的河流。

兩位牧者夫婦滿有愛神的心。帶領恩福家一班骨幹成員，從租借學校開始至今天的固定堂址，經歷無數挑戰仍忠心侍奉。見證神的恩典在其中。心存感恩母會多年堅毅守望，也讓我帶著從這裡領受的祝福，繼續在植堂的教會中服事。

願在未來的日子中，「恩福」及「愛恩」繼續成為更多人屬靈的家。願神使用這30年的根基，栽培更多被主興起的生命。願教會成為城市中的光。神的榮耀充滿教會，繼續帶領恩福浸信會往前。

祝福母會30週年，hallelujah! 榮耀歸主。





近三十年的「恩福人」

劉銳基 Henry

前言：

其一的《逆旅夜思》是筆者思想在今天的亂世中，他仍應走的道路～ 是一種過客逆向歸真的認知。

其二的《陽春煙雨》是他作為了近三十年的恩福人，深感我們擁有樸實本色，堅韌上進氣節之可貴，願與各弟兄姊妹共勉！

其三的《生趣》是節錄自柳中元的《小石潭記》。沒趣的俗世，我們罕見神賜～ 本可「與子偕行」，澈如一冽清泉的萬物。唯願文中所說的「潭中魚」有一天能與「豹子與小山羊同臥 … 在我聖山各處，牠們都不傷人、不害物。」（賽 11:6-9）。潭中魚與游者相樂，當是「生趣」之一。願與各位共享！

其一：逆旅夜思

「風掃松濤馬嘶嘶、桃花園上雁吱吱、梧桐樹載三更雪、惆悵浮光夜靜思。」

註：逆旅- 過客、客舍。例如「天地者、萬物之逆旅」（引自李白）

浮光- 無定向、無常。例如「浮光躍金、靜影沉碧」（引自范仲淹）

其二：陽春煙雨

「巴山煙雨籠秋池、遙見家鄉與故知、笑看素月窗前竹、幾株橫斜幾柳絲。」

註：陽春 - 簡樸、大自然。例如「陽春召我以煙景」（引自李白）

巴山 - 又名千里巴山、位於中國西南；進入秋季夜雨綿綿、每於盆地凹陷處形成水池。地勢高低引發的氣溫差別，也形成煙雨。人稱煙雨秋池。

其三：生趣

「潭中魚可百許頭，皆若空游無所依。日光下澈、影布石上，佻然不動；俶爾遠逝，往來翕忽、似與游者相樂」（柳中元）



神的榮光照亮了恩福前進旺盛發展的正確大方向

獻給母會卅週年大慶紀念

李華民 LESLEY
(愛恩)

三十年前，愛明頓的中南區還是一個相對荒僻，華人人口只有數千人的福音沙漠；在此艱難的時刻，順應神的呼召，從神領受到開荒植堂的異象，岑廣河牧師和陳玉駒牧師不辭勞苦，負起重担，毅然合力創建了那區首間華人教會-恩福浸信會。卅年來，在神的恩典和關愛的加護下，「恩福」從小到大，從弱到強，到今會員人數已增至近三百人，牧師傳道同工更是人才濟濟，除自置會址外，更有三語崇拜，設備齊全，節目繁多豐富，儼然成為愛城最具影響力的華人教會之一，也是南區傳播神的福音和榮耀的一道亮麗的風景綫。

今日「恩福」的成就和發展，並不是偶然的，卅年來，依靠神賜下的恩典，信心和智慧的加護，「恩福」人履行信靠順服，與主同行之大原則，以基督為核心，聖經為基礎，宣揚福音為大使命，達到榮耀神，擴展天國為終極目標。當然，隨着教會的急促發展，會員及教牧人員的增多，無可避免地也出現一些雜音，例如思疑相對脆弱的財政能否負擔龐大的購堂費用？在這艱難的選擇下，順應神的旨意和祝福，岑牧師和陳牧師積極領導，毅然拍板定下借款購堂的壯舉。奇蹟果然出現了，在此期間地價人工材料因金融風暴大幅下降，一座自置宏偉的教堂如期如願地轟然屹立，為神的福音傳播提供更寬敞舒適的場所。正如腓立比書四章十三節說：「我靠着那加給我力量的，凡事都能作。」感恩神的大能和榮耀的加護！

十多年前，順應神的呼召，「恩福」人敏捷地接收到北區華人渴求福音的強烈信息，不辭勞苦，排除萬難，毅然為愛恩浸信會和三一國語浸信會植堂於西人救世軍會址，

由此更廣潤豐盛了基督福音對在北區華人的影響。依靠神的恩典和慈愛的加護及母會的全情支持和關懷，「愛恩」也不負眾望，不斷穩步求進，慕道者日多，與母會南北呼應，共同譜寫出一首歌頌神恩和基督新生命的壯麗讚歌！

多年來，「恩福」母會對「愛恩」的支持和關懷可說無微不至，全情投入。特別是在「愛恩」傳道人職位空缺的艱難時刻，正是岑、陳兩位牧師退而不休，無私付出，多次義務來「愛恩」傳達神的信息；更令我們深刻感動的是，不管早上的崇拜事工多麼繁重，岑牧師和師母有時冒着惡劣天氣，不辭勞苦，長程奔跨從南極到北極，巡視、補充並完善「愛恩」的整個崇拜流程，由此更增強了我們與母會心連心共同事主的意志和決心！

除了扶助「愛恩」和「三一國浸」的建立和發展外，「恩福」也不忘初心，大力推動本城和海外的福音事工，例如：

- (1) 協助新移民：提供衣着居住出行就學就業等訊息及輔助，使他們適應新環境，更快融入社會，逐步認識到主的大愛和能力。
- (2) 小城宣教：探訪小組多次訪問附近小鎮的唐餐館，把神的福音傳播給為生計而忙的孤立華人。
- (3) 立足愛城，放眼世界：多次組團短宣古巴，拯救失喪的靈魂，給予屬靈的輔導和財物的支援。把神的美妙福音飄蕩在加勒比海的羣島上，我們言語雖然不通，但信奉敬拜神的心思意念卻完全相同。

三十年，正是人生青壯、風華正茂、活力充沛、朝氣勃勃，祝願「恩福」在下個三十年，再創佳績，活出基督樣式和香氣，為傳播神的福音大使命作出更大的貢獻，願神祝福「恩福」弟兄姊妹朋友們同人的身心康健，平安喜樂，祝願神的榮光繼續照耀著「恩福」前進旺盛發展的正確大方向，願一切榮耀歸於真神！



回家，我屬靈的家

汪何美儀 Amy

我在 2011 年來到愛民頓居住，我還記得第一次來恩福浸信會參加主日崇拜時，第一首詩歌竟然是“回家”，當時我真的感受到“回家”那份親切溫暖的感覺，神好像在告訴我，這就是祂在愛民頓為我所預備屬靈的“家”。轉眼我在這個“家”已經是 14 年多了，我很懷念當初在星期天一踏進教會，就會見到趙伯和 Vincent 很熱情地接待弟兄姊妹和歡迎新朋友，我也很懷念 Andy 弟兄的笑容。

我實在感恩能與這個“家”裡的弟兄姊妹們一同成長和一同服事，我也感恩能見證到這個“家”越來越興旺，神不單增添各會眾的人數，連牧者的人數也增加了，盼望我們這個“家”能繼續成為更多人屬靈的“家”。



萬里此處
神賜恩典
浸信恩福
福音遍傳
默默耕耘
已三十載
別忘初衷
持之以恆



全是恩典

林李健芬
Yoyo

我們一家是從 2024 年 7 月搬到 Edmonton 的。到埗後的第一個星期日便來到恩福浸信會參加崇拜，崇拜結束後有很多弟兄姊妹過來同我哋打招呼，熱情程度有點招架不住。期間我們去了另一間教會，原因是離家較近。當我和丈夫站在十字路口不知如何選擇時，「恩福」及「愛·同行團契」邀請我們參加教會 potluck 聚會，聚會上除美食、遊戲外，仲有講座「升中制度」，講解 Edmonton 的學校制度和升中學習須知。當我們初嚟埗到，孩子的學校仲未有著落，這個講座猶如定心針，繼而之後還有「移加安居錦囊」，「移加遇逆境」一系列信息，教會 picnic day，愛城一日遊…，嘩…數之不盡。

為神在十字路口的指引和供應感謝祂。感謝天父帶領我家來到恩福浸信會，在這裡學習愛與被愛，看見福音被廣傳與實踐，感謝神先愛我們。於是，我和丈夫願意轉會，正式加入「恩福」這個大家庭。願天父繼續帶領指引，令我更相信一切美善和全備的恩典都是從祢而來，感謝祢賜給我家的每一個美好的祝福。



恩福三十年回顧與前瞻

三十年來宣教心、
千千里路傳福音。

莫等閒…

白了少年頭、
空悲切。

榮耀神、
有多少！

讀聖經、
可通曉！

駕戰車、
踏破羣魔山缺。

精兵饑餐「信與望」、
笑談渴飲「愛」字訣。

恩福人、
同心行出天國夢、
好弟兄

盡性關懷全人類、
朝主闕。

闕： 覲見至高者



三十年過去，三十年成長

甄松根 CK

回顧超過三十年前，在岑牧師和陳牧師兩位牧者家中的主層及土庫聚會的十一個「恩福」骨幹弟兄姊妹，從查經、禱告、分享、探討和籌劃作開始，牧師和師母們決定二人聯手，同心合意，成為開荒傳道，組織成立教會，定名恩福浸信會，十一個創會成員均來自愛城華人浸信會，「恩福」立會後於一九九六年二月四日開始在 St. Boniface 小學舉行第一個主日崇拜。及後，「恩福」加入了加拿大美南浸信聯會(稍後改名為加拿大浸聯會。創會初期即二零一零年前「恩福」多次租用不同的中小學(St. Boniface, Vernon Barford, Harry Ainlay)等，在這段時間內，租借場地因不同的理由暫停開放和關閉，被迫到處尋找臨時的聚會地方包括天主教 Providence Centre，依稀記得大學也曾提供了一次的聚會場所。經歷了遊牧民族的生活常態，在租用學校場館和班房時，當時弟兄姊妹雖然每主日都勞師動衆從各自家裏往返，搬動音響器材，圖書館，歷盡艱辛，朝行晚拆，頻繁地搬遷桌椅，但卻樂此不疲，此種熱心的侍奉表現，讓我們懂得經常感謝神和他們的付出。長期租借地方，除了間中要吃閉門羹之外，不時亦會受到投訴和限制，包括穿着的鞋留下在膠地板的污跡和班房不潔等等。

經常流離失所及要忍受一些好像不受歡迎的對待，牧者和理事會思考及計劃建立自己的永久堂址。經過漫長的覓地和建堂設計禱告和祈禱行，結果在二零一零年神就為我們建成了現在可以讓我們長久敬拜上帝的建築物。

三十年以來，「恩福」也經歷了不少風風雨雨和起起跌跌的日子，當中甚至有驚濤駭浪的分裂危機，再加上不少人事變動包括國語和英語會衆的牧者替換等的變化，特別適逢移民工作的出現，「恩福」三個會衆聚會人數都有明顯的增長。

二零二五年底，臨近三十週年紀念的日子（二六年二月六日至八日），回顧神過往的帶領，無微不至的照顧，興起、恕罪、栽培和建造使我們感恩不斷。「恩福」會眾不被四幅牆和一塊屋頂所侷限，而是被神呼召出來，敬拜上帝的群體，神的愛感動了這群體，使在群體內的衆人能彼此相愛，使人認出這組織的人是主耶穌的門徒。主的門徒要常常喜樂、不住禱告、凡事謝恩。

當我們實踐主給我們的大使命，現在每主日參加崇拜的聚會總人數平均約有二百七十人以上。主吩咐我們要“去”，使萬民作祂的門徒。“去”就是我們過去三十年以來遵守主命，信靠順服而行所結出的果實。二百多人來自不同的家庭、社會及教育背景，有不同的理念與期望，主降世使人與神和好，人與人之間和睦相處，主內弟兄姊妹雖有不同的觀點與角度，神要我們彼此接納，不要看到結黨紛爭。努力作主工使「恩福」在這地區上繼續成為燈台，發光發亮，創會初心能得以延續。

未來的日子，岑牧師創會牧者將會退休，李開達弟兄加入廣東話會眾事奉，牧會工作有改變，「恩福」三十年後會有局面和結構性的新現象，願主永遠保守。



三十年在「恩福」的全人成長訓練營

岑趙瑞麗 Shirley

三十年轉瞬即逝，彷彿我自己已經參加全人成長營 (SPICES Camp) 整整三個十年。作為基督的門徒，我在社交、身體力行、智力、創意、情感與屬靈各方面都經歷了整全的成長。

在社交方面，我遇見了無數愛主、虔誠的基督門徒，他們毫無保留、全心全意地事奉神。他們真誠的愛主之心與在基督裡的生命見證，深深影響了我的屬靈生命。除了與我一同事奉，他們也是在我生命中與我同喜同哭的重要夥伴。

在身體力行方面，我有機會在不同的事奉團隊中與許多「聖潔同行者」一起事奉，也陪伴許多有需要的人同行。感恩的是，在過去三十年裡，我只有幾個晚上是因著要處理一些危機情況而讓我難以入睡。

在智力方面，學習神的屬性以及各樣新知識，使我成為終身的學生。這幫助我在屬靈旅程的每一步都更敏銳於神的帶領。長知識固然重要，但能夠身體力行、活出及應用所學到的更為關鍵。

在創意方面，神讓我在「恩福」有不少機會運用創意事奉。跳出框架、探索新的服事方式，開濶了我的眼界。原來服事可以既創新、又有意義、也可以充滿趣味性。接觸未信群體的方法其實多不勝數。

在情感方面，我坦誠地說，在「恩福」的三十年中，有二十八年半的時間是充滿喜樂的，特別是能與有同樣異象與熱誠的人一起事奉與成長。我能與他們一起笑、一起哭、一起禱告、一起成長。這些年來，喜樂遠超越悲哀及不愉快。當我在「恩福」經歷最低谷及黑暗的日子時，神的話語、同步靈修、禱告與詩歌成為我的安慰及力量，並讓我確信祂的主權並重新得力。神仍然掌權，我深信只有祂才能帶我走過最艱苦的日子。

在屬靈方面，這是我最大的得著。回望三十一年前，神呼召岑牧師和我在愛民頓西南區開荒植堂，我們禱告並求神為我們預備同工。沒多久，神就供應了。在這幾十年的服事旅程中，祂一直是信實的主。祂知道我們面對的每一個挑戰與需要，也親自帶領我們渡過。關鍵在於我們要把神放在首位，並在各樣環境中敏銳祂的提示及啟發。願意順服祂的旨意比是否具備能力更重要。我亦學會了祂必賜下力量，使我能完成祂所呼召我去做的事，而祂的時間總是最完美的。神一直是所有困難的解決方法。許多時候，我透過講道、同步靈修、禱讀/靈閱 (Lectio Divina)、個人靈修、主日學、禱告會與服事中得到祂話語的激勵。參與宣教更帶給我極大的喜樂，因為我知道自己是在遵行神的命令，而這並不是一個選項。

神在三十年前創立了恩福浸信會，毫無疑問，祂必會在未來的日子繼續帶領「恩福」，並作她的主！

家在「恩福」

馬威鵬傳道
Pastor Kevin

在《馬太福音》12:48-50 中，耶穌問了一個問題：「誰是我的母親？誰是我的弟兄？」接著祂指著門徒說：「看哪，我的母親，我的弟兄！凡遵行我天父旨意的人，就是我的弟兄、姊妹和母親。」在過去的日子裡，我常覺得這段經文頗具挑戰性，因為它似乎暗示，我們看似牢不可破的血緣關係，並不一定總能將我們緊緊連結在一起。然而，在我於 Evangel 的這段日子裡，我親身體會到這段經文更完整、更深刻的意義：「凡遵行我天父旨意的人，就是我的弟兄、姊妹和母親。」這段經文並不是對「家庭」的限制性理解，而是向我們顯明，耶穌邀請我們擴展對家庭的看法——使我們彼此相連的不僅是血緣關係，更是我們共同擁有的屬靈連結：一同成為基督的門徒與跟隨者。

在我成為這間教會一員的多年來，我深深感恩能夠經歷會眾及弟兄姊妹的愛；他們不僅把我當作朋友和事奉的夥伴，更像是家人一般對待我——如兒子、孫子、弟兄、表親，甚至是叔伯。我仍記得自己初到教會的頭幾個星期，坐在我身旁的人所帶給我的歸屬感。我也親眼見證教會對我妻子、孩子以及岳父母所展現的愛與關懷。在我攻讀並完成神學教育，以及轉換進入牧職角色的過程中，我深受弟兄姊妹為我代禱、支持與鼓勵所感動。我相信我並非唯一有這樣感受的人，許多人也已將這間教會的成員視為自己的家人。

當我們慶祝 Evangel 成立三十週年之際，讓我們一同感恩，因為神賜給我們這個龐大而充滿愛的基督門徒大家庭；也讓我們期待在未來的日子裡，繼續擴展這個屬靈的家，彼此同行，在往後的歲月中一同努力遵行我們天父在天上的旨意。

加國牧會卅載，我稍為學懂了…

岑牧師 Pastor Roland

悠悠歲月，轉眼間牧會已近三十載。回望三十年前神學剛畢業就創立教會，從沒想到竟留在同一家教會至今。可能我比較固執，想到若未能在一家教會滿意地實現起初成立的異象，又何必跳到另一家教會從新起步！撇開建立怎樣的教會才算滿意不談，讓我分享一下這些年間牧養的少少經驗及歷史教訓。（本文是應「加國華人教會」主編陳孟賢教授的邀請，曾刊載於2025年11月期刊），若能為初作傳道者和神學生提供一些參考，於願足矣！

總結了以下二十個體會，只能提綱挈領，不分先後：

1) 自我計劃，不如讓聖靈引導（順著聖靈而行）（Your agenda vs God's agenda）

在大學接受工程訓練，工作十年，我喜歡好好計劃籌算，但牧會及宣教的經歷卻教曉我更重要的是敏銳聖靈的帶領，順著聖靈而行。放下個人「野心」及成就感，祂說的才算。

2) 保持健康自我形象（Healthy self-image）

作牧者其中致命的是自大與自卑。自大者目中無人，難容異議，一人坐大；自卑者怯懦敏感，懼怕人言，自我牢籠。這都能歸咎於自我形象的偏差，大大影響牧會的有效性、團隊性和持續性。「按主所分…看得合乎中道」才是真謙卑、真釋放、真中庸，胸襟才能廣濶，自由在地牧養。

3) 確定召命（Calling）

每遇到困境，清晰的召命能給你跨越萬難的理由和力量，像保羅「不違背從天上來的異象」。召命也能給你服侍的焦點，不會錯亂了主所分派給你主要（Major）和次要（Minor）的優先序。

4) 上心（好牧人），又放心（Let God be God）

這是一個吊詭性的操練。一方面作牧者，會眾應是他的「心上人」，記掛他們的需要，如同親人、父母，這才配得上。另一方面，又要學習放心、交託，否則情感負荷太重，容易被拖垮。

5) 短跑，還是跑馬拉松（Sprint or Marathon）

很多傳道人只能跑短跑，很快無氣、洩氣，被一種無力感或失敗感佔領，鬱鬱不歡。牧養的本質是跑馬拉松，講求韌力、耐力、毅力，不輕言放棄。

6) 均衡生活，活出節拍 (Spiritual rhythm)

既是長跑，建立均衡的生活與服侍節奏，保持身心靈的健康狀態，摸清自己「回氣及回力」的竅門就非常重要。懂得自愛(非同錫身)，才能長線及長期地去愛。

7) 忠心與果子 (Faithfulness & Fruitfulness)

服侍神的人都希望多結福音果子，能榮耀主亦有滿足感。有人建立千人或繁殖的教會，也有人終身只照管著一所廿多人的小教會，但聖經要求的首要仍是在忠心，就是忠於所託。你是主的忠僕嗎？

8) 獨唱還是合唱 (Solo vs Team approach)

辦理事情，可能一人做會更快捷妥當。但牧養是建立人，團隊策略就更為合宜。如何發揮你的影響力致極限，就要看你在群體中的催化本領。

9) 聚焦建立有潛質的少數，但又不忽略大眾整體 (Focus on a few without neglecting the whole)

學學耶穌，祂就是這樣分配祂的精力。

10) 以天國視野為前題，建立天國人才為重點，培植相應的土壤與基因為策略 (Kingdom focused)

換言之，導引會眾的注意力放在大使命，向外望。這不單是主的命令，也是抗衡教會普遍的消費者心態的獨步單方。

11) 身先士卒，立下好榜樣 (Set an example that worth follows)

我常常提醒自己，不要做一個能說不能行的牧人。我不需要成為出色的牧者，但起碼我如何活能否啟發或激勵別人？

12) 學懂屬靈的投資 (Spiritual investment)

傳承新一代，培育建立他們，為他們開路、放手讓他們為主發亮 … 這是明智的屬靈投資。

13) 做好基本五道 (Polishing the 5 aspects)

作為傳道人，必須多下功夫，在講道、領導、佈道、教導、輔導(牧養)上磨練。雖然不能樣樣皆精，也不能比一般信徒領袖還弱。

14) 與神同在、同行、同工 (The 3 dimensions)

多操練這「三同」的牧養模式：享受與神同在的親密（靈修生活）、經歷與神同行的真實（生命見證）、委身與神同工的決心（人生使命）。先是與神，同步與人，亦是三同。

15) 活得真 - 接地氣 (Be real, be relevant)

後現代的信徒不太在乎你有沒有料，卻很在乎你有多麼真實，能否進入他們的世界。虛偽，是下一代最反感的壞榜樣，也是他們離開教會的藉口之一。

16) 保守你的心（境） (Guard your heart)

傳道人的心，不見得因有神學訓練就特別強大。反而，一失去防備那惡者或老我的醒覺，就很易失守，有些什至失守得很慘！保持謙卑、保持清醒、保持正向！

17) 整全的屬靈模式 (A wholistic model)

於教會、於個人，若用十架的四方作比方：向上為禱告 (a praying church / life)，向下為學習 (a learning / growing church / life)，向右為關懷 (a caring church / life)，向左為外展 (an outreaching church / life)。我認為這就是一個健康教會及屬靈生命的模式。

18) 鍛鍊屬靈意志 (肌肉) (Exercise your spiritual will power)

現代人的意志力普遍薄弱，不用說受苦的心志，抗拒誘惑也是常常失敗。因此，牧者應多作操練，向聖靈慣性說是，向撒旦及老我習慣說不，成為日常的本能反應。弟兄姊妹都在留意我們！

19) 打工還是事奉 (Job vs Ministry)

你的受聘，你視為一份工作而已，還是一個召命去服侍？兩種心態大不同，也假裝不了。已進入或還未入工場的，要好好檢視自己，以免增加傷亡！

20) 華麗完場 (Finish well, finish strong)

哈！我正為自己在事主卅年將退下來同時也是轉換另一角色在作安排，更興奮的是，我發覺原來是主在親自為我安排。相信每一個傳道人都盼望能像保羅為自己寫下如此的結語：那美好的仗我已經打過了 …

以上廿點雖很簡短，卻涵蓋和總結了相當廣的牧會理念和經驗。互勉之！

恩福曾使用過的聚會地點

Venues we have had meetings at:

We have been moving in and out these facilities over 50 times around the seasons along the early 14 years of Evangel. What a memorable experience of following God and walking alongside brothers and sisters!

在「恩福」最初十四年，我們曾使用以下 16 處不同地點聚會，在不同季節因應需要或業主要求，進出搬遷(連同事工用具)超過 50 次。神恩浩大！帶領我們留下跟隨主及與弟兄姊妹同行的腳蹤及難忘的回憶！

1. St. Boniface Elementary School (1996)
2. Vernon Barford JH School (1997-2003)
3. Westbrook School (~1999 summer)
4. Harry Ainlay High School (2003-2009)
5. Louis St. Laurent Hi School (~2000)
6. U of A Education Building (~2001)
7. U of A SUB basement (Mandarin) (2005)
8. Greenfield Baptist Church (Mandarin) (2006-2009)
9. McLaurin Memorial Baptist Church (Occasional 1996-2000)
10. Providence Renewal Centre (Summers 2004-2009)
11. Jasper Place Baptist Church (Occasional 1996-2005; Celebrations, baptismal services)
12. Dovercourt Baptist Church (Occasional 1996-2009; baptismal services)
13. Grace Family Baptist Church (Occasional; baptismal service)
14. Presbyterian Church Dayspring (Occasional; Fundraising banquet, celebration)
15. ACCA Centre (Occasional)
16. Owned Facility (2010-now)

Besides the above weekend meeting venues, 11103-21 Ave (Chan's Residence) and 2111-111A St (Shum's Residence) were also mostly used places for multi-purposed church functions.

除以上多個週末聚會點，陳宅及岑宅也曾是教會週間多用途的聚會安樂窩。



建堂中的十個神蹟

岑牧師 Pastor Roland

過去教會從買地到建堂，神正是要透過這樣的經歷讓我們集體地經歷祂，攀上一個又一個的山峰。讓我們數算一下這三年來(2008-2010)主所施行的神蹟，就明白這真是恩上加恩：

1. **神的醫治**：零八年上半年因著堂址圖則的設計問題意見分歧，教會及牧者受著多年來最嚴厲的打擊，士氣低沉！後來，因著我們轉向神，謙卑禱告，放下自我，多次尋求群體辨識，神就施行神蹟，醫治傷處，使會眾在短短幾個月內，回復合一，且比以前更同心。這現象絕非人所能為。
2. **神的時間表**：因著人為的軟弱，建堂的工程遲遲未能決定，在耽延之際，竟遇上金融海嘯，建築費用隨之大減，估計最少節省了七十萬。我們只敢祈求經濟稍微衰退，物價不再暴升。料不到神所安排的更奇妙！
3. **神的供應**：以教會有限的能力和資源，從買地到建堂中段（2009年11月）竟已付出了超過二百二十萬，且92%以上奉獻是由本會弟兄姊妹而來。環顧各家庭，仍活在充裕之中，這豈不是神奇妙的供應？
4. **神的感動**：在買地還款後(儲存全清)的兩年半內，竟已籌達一百萬的建堂費用，若非聖靈的感動，使人樂意學習信心功課，甘心奉獻，豈是人可以勉強？
5. **神的特別保守**：在建築過程中，冬天的天氣及下雪竟沒有阻礙工程的進度。起碼有兩件奇妙的事發生，使人驚訝神特別的眷顧：
✦ 鋪混凝土時溫度不能太冷，但當時氣溫在零下三十度，勢必要延期耽誤。然而，在預定日期之前一天，溫度竟急升至零下五度，讓此工序足以如期進行。

✦ 屋頂及時蓋好後，隨之才下大雪。這省卻了不少清理的時間和費用。

6. **神的預備**：祂差遣本會以外適合的人才甘心樂意及全心全意地參與全個工程。George Yau 弟兄原來非本會會友，神卻感動他以他土木工程師的知識和經驗協助堂址的設計。Ron Klettke 老弟兄以他多年在建築界的經驗，仗義挺身為整個工程勞心勞力，節約開支，監管進度，甚至比我們還上心！Dan Abbott 弟兄為整個工程的總管，他雖是受薪，卻是全力為這工程減低開支，他也視此為對自己的挑戰。神預備這三位弟兄的心，真是超過我們所想所求。

7. **神的禮物**：此工程之建築費本以二百八十萬為初步預算，卻能以約二百四十萬作結算，行內人都同感是一神蹟，不會有第二次！兼且，建築項目非但沒有減少，竟然還比原定增加數項，如：

- ✦ 體育館以磚牆建築
- ✦ 體育館加厚保暖層
- ✦ 體育館加鋪合成膠地板
- ✦ 洗手間換上陶瓷磚
- ✦ 全座堂址加設冷氣設備 …

這豈不都是神額外的禮物？

8. **神的掌管**：根據地盤總管所說，在工程進行中，各 Sub-trades 及工人皆異常地合作，使整個工程能在七個月內完成。更奇妙的是各方慷慨的饋贈：大量傢俱及辦公室設備、廚房所有設備包括冰箱、廚櫃及大部份廚具、所有窗戶、窗簾、長凳 … 甚至多到需要婉拒，而大多數送贈者只是間接認識本會。神在掌管人的心意，成就祂的美意。

9. **神給教會的異象**：本會若能成功地轉化為以宣教為焦點的教會，這本身就是一個神蹟。若非神的動工，人的順服，我們不會視神的使命為己任。在我看來，神確已在動工。

10. **個人所求的另一神蹟**：七年內還清一百五十萬的按揭，以致教會能更集中資源作宣教之用。雖然這是將來的事，但我相信神既已大大施行祂的作為，祂必會繼續保守愛顧，只要我們願意延展信心，彼此同心同行。（結果在 2020 年疫情中還清。感謝主！）



Bible-Based: Scriptures on the church floor (Feb 2010)

以聖經為基礎：寫在教會地板下的經文 (2010年2月)

[註：按著教會異象其中以聖經為基礎的理念，於堂址落成但未鋪地板前，邀請弟兄姊妹按感動在堂址各處地上寫下神的話語，以此祝福教會的未來。]

“Note: In keeping with the church’s vision—particularly the principle of Bible-based—before the flooring was installed in the new church building, brothers and sisters were invited to write Scripture verses on the floor throughout the site as they were led, blessing the future of the church.”

Offices 辦公室	Isa. 26:4, Gal. 5:22-23, Deut. 6:4, Phil. 4:6, 13, James 3:17-18 賽 26:4, 加 5:22-23, 申 6:4, 腓 4:6,13, 雅 3:17-18
Resource Centre 資源中心	Eph. 4:2-3 弗 4:2-3
Nursery 護幼室	Ps.119:59 詩 119:59
Classrooms 班房/課室	Ps.119:97, Phil 4:13 詩 119:97, 腓 4:13
Kitchen 廚房	Heb. 11:1, Phil. 4:6, James 1:17 來 11:1, 腓 4:6, 雅 1:17
Gymnasium 體育館	Col. 3:12-14, Amos 5:24, Matt. 16:18, Phil. 3:13-14, Prov. 3:5-6, Rev. 22:20 西 3:12-14, 摩 5:24, 太 16:18, 腓 3:13-14, 箴 3:5-6, 啟 22:20
Worship Hall 禮堂	John 12:26, Gal. 3:27-28, Ps.100:4-5, Mic. 6:8, Hab.3:17-19, Ps.121:1, 27:4, Rom. 8:30, Jer. 33:3, Isa. 41:10, John 8:51, Prov. 8:17, Ps. 50:14, 2 Chron. 7:16, John 14:34-35, Ps. 128:1, Neh. 6:8, Lev. 11:44, Rev. 4:8; Rom 15:7; Gal 6:9; Ps. 91:1; Ps. 30:5; Ps. 29:10 約 12:26, 加 3:27-28, 詩 100:4-5, 彌 6:8, 哈 3:17-19, 詩 121:1, 27:4, 羅 8:30, 耶 33:3, 賽 41:10, 約 8:51, 箴 8:17, 詩 50:14, 代下 7:16, 約 14:34-35, 詩 128:1, 尼 6:8, 利 11:44, 啟 4:8, 羅 15:7, 加 6:9, 詩 91:1, 30:5, 29:10
Stage 敬拜台	Ps. 23:1, 1 Thess. 3:16-18 詩 23:1, 帖前 3:16-18

恩福成爲牧者第一或第二個事奉的工場

Pastors at Evangel as their First or Second Serving Field

Praise the Lord! Evangel has become a good soil for seminary graduates to learn to be a pastor. Most of them are still serving actively in different fields/churches for the Kingdom vision.

讚美主！「恩福」成爲多位神學畢業生學習成爲神的僕人及好牧者的土壤。大部份仍積極地在不同教會或工場上爲神的國度委身事奉。

(Lead) **Roland Shum (1996-now)**, Terence Chan (1996-2011)

(Cantonese) Mabel Yau (2010-2015), Joey Chan (2015-2022),

Jordan Wang (2024-2025 pastoral intern), **Aaron Li (2025-now)**

(English) Michael Petrinchuk (1997-1998), Daniel Soong (1998-1999)

Ben Wong (1999-2000), Wesley Dong (2001-2004),

Wayne Hoover (2009-2016), Caleb Kan (2013-2020),

Jeremy Capule (Volunteer Pastor, 2020-2022)

Kevin Ma (2025-now), **Joshua Capule (2025-now)**

(Mandarin) Joseph Zhou (2002-2003), Doris Poon (2005-2009), Joe Kung (2010-2012),

Alex Chee (2012-2014), Flavius Mui (2016-2022),

Tony Zhang (2023-now volunteer pastor), **David Lee (2023-now)**

(Children) **Patricia Capule (2024-now)**

(Church Plant – The Bridge) Greg Idell (2002-2010)

(Church Plant – Agape Chinese Baptist Church as known as Agape Baptist Church)

(C) Kam Chan (2006-2007), Sam Wong (2008-2011),

Wilson Chiu (2012-2018), Ken Li (2018-2020), **Ivan Lau (2025-now)**

(E) Nathan Vedoya (2006-2009), Calvin Poon (2011-2017),

Rosalyn Lo (2018-2020), Hanna Ng (2013-2019)

(Church Plant – Trinity Mandarin Baptist Church)

Jinell Sun (2016-2017), Leon Qin (2017-2019), **Isaac Lee (2021-now)**

(Missionaries) **Nick & Iris Hung (2009-now)**, George Yau (2016-2024)

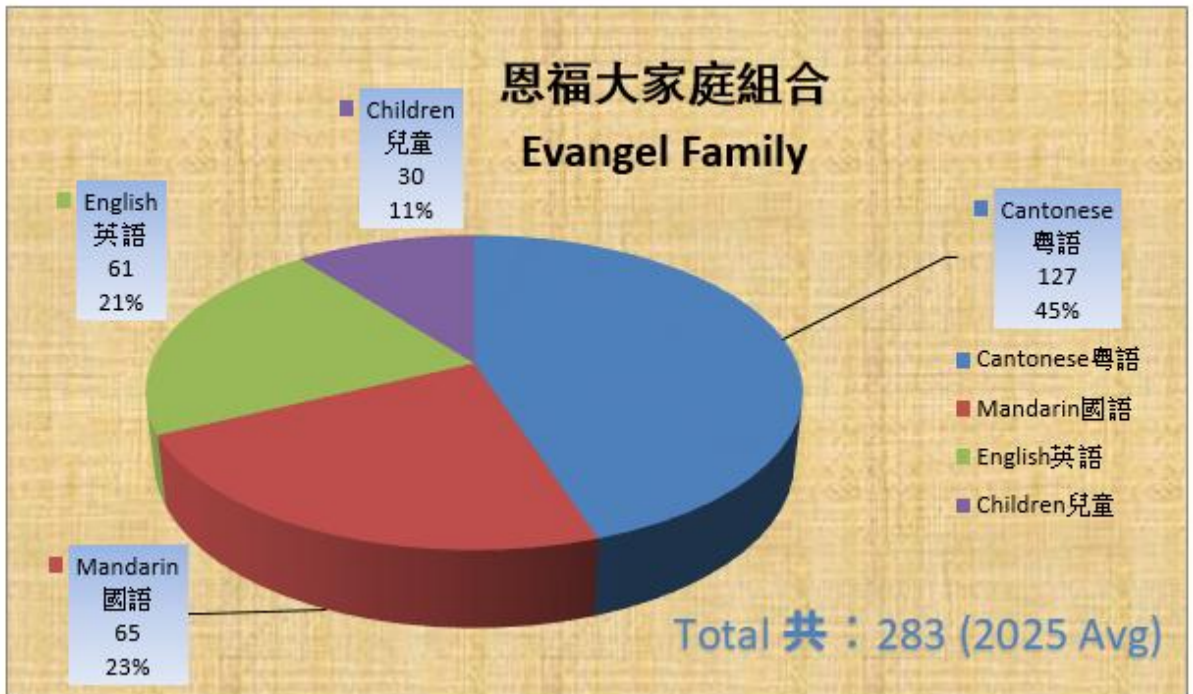
(Seminary Interns) Aaron Chin (1999), Miranda Poon (2008), Catherine Poon (2008),

Wilbert Yee (2010), Anita Yee (2011), James Wong (2014-2015),

Brittany Tsui (2024-now)

恩福大家庭組合

Evangel Family



Evangel Attendance Over The Years
恩福歷年主日平均出席



我服了

鄧耀光 Raymond
(愛恩新受浸會友)

我是 Raymond，來自中國廣州，不知不覺來到加拿大亦已四十三年，自己一直亦勤奮工作，直到兩年前，自己身體出了毛病，中風之後閒在家，很多朋友與同事都來探望我，有幸好友 Francis 帶了我返教會。

當時的我對信仰十分模糊，自己信主之前亦是一個無神論者，後來多蒙朋友和教會的弟兄姊妹與我傳福音，使我慢慢地認識了這位全能的創世主耶穌。祂將福音、恩典大愛、寬恕，帶給了我，不離不棄，常與我同在，赦免我的罪，賜給我永生的盼望和道路，讓我的生命得以改變。我願意順服跟隨主耶穌的帶領，邁進福音的道路，每天祈禱感恩，為主作見證。感謝主，一切榮耀歸於天父！

得救重生見證

胡友安
(愛恩新受浸會友)

信主前

30年前從香港來到加拿大愛民頓，一個完全陌生的地方，所有事都要由零開始，最緊要找到工作，解決日常開支和適應新環境。

滿腦都是想住搵錢，所以做兩份工 12 小時體力都可以，這樣工作做了 10 年。

生命更新

2010 年除夕夜晚上 9 時左右，感到頭痛，平時都會有這個情況出現，就如常食止痛藥去睡片刻應該就可以。到了晚上 11:30 兒子問我頭痛怎樣？我說並沒好轉，於是兒子駕車送我去醫院急症室，因為怕晚了急症室會很繁忙，當到達急症室停車場時，都感到頭痛並有些不太清醒。入到急症室做例行檢查，量血壓，心跳程序等，因為我有高血壓，要留下照 X 光照腦，所以睡在床上等安排照 X 光和報告。到了凌晨二時自己已經唔記得自己個名，太太和兒子都唔認得，自己好驚慌，幾個小時為何會變成這樣，心中非常恐慌。到了四點醫生來到講 X 光報告出了，腦沒有中風，腦沒問題，可以回家休息。

回到家中，我的情況還是一樣，甚麼也記不起，認不出。太太打電話給教會姊妹，將情況告訴她，她和她先生就來我家中，先了解安慰我後，再為我祈禱，讀了詩篇 23 篇和講解給我聽，我聽後心中有一份安靜和平安感覺，可以進食，跟着可以去安靜入睡。因為當日是一月一日新年假期，家庭醫生休息，只有留在家中等候。

大轉變

1月2日睡醒後，第一件事就是請太太為我祈禱，接著就是把我在香港信奉了18年日本佛教小冊子和珠鍊都掉入垃圾桶不要了！

到家庭醫生檢查，要立刻去大學醫院診治，證實是左腦中風，影響到思維和記憶系統，手腳行動則沒有大影響，需要留院一星期觀察。因為是中風暫時也要停止工作，還有很多跟進事項處理，太太也要辭去工作，在家照顧我的一切。

決志信主

在這段期間，「愛恩」教會弟兄姊妹，牧者對我和家人的關懷照顧，經文鼓勵，給我很大感動，安慰和動力，有位弟兄來我家一同讀聖經，講解經文給我聽，我也在當時決了志，開始和太太返愛恩浸信會崇拜和參加團契，自己也學習祈禱（主禱文），聽聖經和讀聖經。

領受

今次中風讓我親身領受到神的慈愛、憐憫、大能和預備，只要你願意去尋找，一定可尋見，神對人的恩典時刻同在，只是我們沒有安靜，只顧念自己關注的事上呢！

約翰福音 3:16「神愛世人，甚至將祂的獨生子賜給他們，叫一切信祂的，不至滅亡，反得永生。」

「人有了神的兒子就有生命，沒有神的兒子就沒有生命！」感謝主靜默等待我悔改認罪！期間，神的恩典慈愛憐憫從未有離開我和家人，再次獻上感謝！

求主幫助堅固我的軟弱，藉著聖靈能力引領我能持久專心仰望神，倚靠神得力，一天新似一天，活出主喜悅的生活，不再三心兩意，盡忠實踐大誠命和大使命。仰望祈求，是奉主耶穌基督聖名祈求，阿們。

「我從前風聞有你，現在親眼看見你。」（約伯記 42：5）

在古巴短短的 8 天宣教旅程中，真的令我大開眼界，從所見到每一位主內弟兄姊妹的那種屬靈喜樂和所聽到的每一個艱辛而忠心的植堂牧者的故事，都讓我深深體會到神福音的大能在古巴這個地方是如此的浩大，每一個因福音而改變的人都被聖靈所充滿，不單能對神發出讚美的聲音，並且積極投入擴展神天國的事工，使這個叫人感絕望的地方卻充滿了希望，他們在物質上是絕對的缺乏，但在靈性上卻大大得到滿足和提升。


1) “施”比受更為有福

「若是弟兄，或是姊妹，赤身露體，又缺了日用的飲食，你們中間有人對他們說，平平安安的去吧，願你們穿得暖吃得飽，卻不給他們身體所需用的，這有甚麼益處呢，這樣，信心若沒有行為就是死的。」（雅各書 2：15-17）

我們對古巴所有的弟兄姊妹所作的並不是施捨，乃是對神家的人施予援手，想想在這些年從我們所供應給古巴教會和弟兄姊妹的物資中，佔大部份都是我們個人或家中已不合用或不需用的品物，當然也有新買的。神讓我們能生活在物質豐富的北美洲，豈不是給我們能力去幫助在遠方有缺乏的教會和信徒嗎？我們每年所奉獻的金錢，如果與教會會友全年總收入相比，那個百份比或許也不會太高吧，當初我還以為我們所作的已是十分了不起，但當我真實地看到他們的缺乏和需要時，原來我們所給予的卻是十分之微小，眼看每一個植堂的牧者和領袖為神所付出的是如此的大，才知我們所付出的實在相差很多很多倍，神讓我們在古巴的植堂運動上有份，真是神給我們的恩典，我相信我們的獎賞已存留在天上了。

2) 作忠心和順服的僕人

我從古巴植堂運動的眾牧者和領袖身上，都清楚看到他們對神全然的委身和對神、對人的絕對順服，他們在主裡同心服事，就如聖經所教導，有一樣的心思，有一樣的意



念，以基督的心為心，努力擴展神的國度，除了有熱心和忠心之外，他們有的更是策略，不少信徒剛信主後不久便願意接受訓練成為小組的領袖，然後再由他們訓練下一代的領袖，如此類推，或許這就是他們得人如得魚的關鍵吧，也是我們需要向他們學習的地方，求神在傳福音的事工上，也賜我們百般的智慧，叫我們的教會也成為得人如得魚的教會。

3) 作真正天國的子民 - 普世教會的信徒

天國的事工並不分國家和種族，但參與天國事工卻是每一個信徒的責任，而古巴的植堂運動既不單是古巴教會的事，也不只是恩福浸信會的事，乃是神家的事，當我們看到福音正在古巴火熱地擴散，但神的教會和僕人們卻大大地缺乏所需的基本資源，作為神家一份子的我們，又怎能視若無睹，不向他們伸出援手呢？有誰看到自己家中有困難而坐視不理呢？又有誰看到家中的弟兄姊妹有缺乏，可以冷眼旁觀呢？我不願意只作恩福浸信會的基督徒，我更願意能成為普世教會的基督徒，神家的一份子，真正的天國子民。

4) 苦難變為祝福

當我去到古巴見到很多殘舊的建築物和落後的環境，食物和基本的生活物品都非常缺乏，或要用更昂貴的價錢才買得到，真的令我難以想像人如何生活，不論是甚麼原因，古巴的人民確實生活在水深火熱中，可算是真真正正的苦難吧，但神卻興起一班熱心愛主、忠於使命的基督徒努力去傳揚福音，神在古巴中賜下祂極大的憐憫和恩典，把得救的人數天天加給祂的教會，我看到的就是神如何在這個地方把苦難變成祝福。

我每逢想念古巴的植堂教會，就感謝我的神，每逢為古巴的眾弟兄姊妹祈求的時候，常是歡歡喜喜的祈求，因為從頭一天直到如今，他們是同心合意的興旺福音。

在古巴的宣教经历


王金雅悯 Jinyamin

这是一次与教会朋友们共同经历的难忘旅程——它让我从一个全新的视角看待世界。出发前，我不断地问主：「你为什么选择我参与这项宣教事工？我身无分文，也不会说西班牙语。」但我在古巴的所见所闻，以及我所感受到的一切，都证明我从一开始就误解了祂的旨意。上帝差遣我到那里不是为了帮助别人，而是为了让我接受帮助。祂差遣我到那里不是为了让我发言，而是为了让我聆听——去领受祂已经在古巴所做的工作。

起初，看到他们如此匮乏，我感到一阵绝望。他们连许多我们认为的基本生活必需品都缺乏。但后来，我的视角开始转变。我开始关注他们已经拥有的，而不是他们缺少的——而他们所拥有的，都散发着上帝的荣光。他们每天都面带灿烂的笑容，沐浴在温暖的阳光下。他们深信上帝会供应一切所需，即使祂的供应在我们看来微不足道。然而，这已经足够了——祂让他们活着，让他们喜乐，让他们充满信心。

别误会我的意思——我们仍然蒙召去帮助别人，因为上帝使用祂的子民彼此相爱、彼此扶持。但我意识到，这次旅程的意义不在于我能付出什么，而在于我需要看到什么、得到什么。

在古巴的许多经历都让我想起了教会在中国的成长历程。我的祖父母就像许多虔诚的古巴人一样，是教会的植堂者。我们最初是在自家客厅里开始的，当时只有几位信徒。通过祷告和坚持不懈，神为我们预备了一座教堂，来迎接更多的人。但不知从何时起，我们失去了最初的那份热情——那种让每个座位都坐满寻求神的新心灵的动力。



我们变得安于现状。我意识到：教会并非一座建筑物。我们不需要椅子来敬拜。我们不需要麦克风来祷告。真正的敬拜存在于心中——而有时，当我们拥有了所有祈求的东西后，我们却忘记了这一点。

有一次，我问上帝：「主啊，如果您知道我们蒙福之后会选择自己而不是您，为什么您还要赐福给我们呢？」那一刻，我感受到了祂的回答：「爱。」这深深地触动了我。上帝知道我们的过去、现在和未来。然而，他仍然差遣他的独生子，使我们与祂和好。这就是祂爱的广阔、深邃和高远。

自从旅程回来后，我的祷告方式发生了改变。我不仅为古巴人民祷告，也为我们每个人祷告——愿我们在逆境中也能看到神的荣耀，愿我们在晴空万里时也能感受到祂的慈悲！

耶穌的門徒訓練方程式 (亦師亦友) (第一課)

岑牧師 Pastor Roland

今年，教會將重點放在作主門徒，就讓我們從四卷福音書中主耶穌訓練門徒的模式作榜樣，認真地成長、培養、活出門徒榮耀主的見證。以下只是標題式列出，還願各人獨自或小組一起翻開聖經，細心研讀。

(一) 培訓門徒 (Mentorship)

- A) 徹夜禱告，辨識神旨 (路 6:12-13)
- B) 選召門徒，邀請同行 (太 10:2-4)
- C) 悉心教導，裝備服事 (可 4:33-34)
- D) 差遣門徒，出隊宣教 (太 10:5-23)

- 給予指導：

- a) 團隊事奉 - 兩個兩個(可 6:7)
- b) 循序漸進 - 先是同文化的猶太人 (太 10:5-6)
- c) 事奉範圍 - 宣講、醫治、趕鬼 (太 10:7-8)
- d) 出隊細節 - 行裝、支援、禮貌、不同受眾的處理 (太 10:9-15)

- 給予心理準備：

- a) 馴(純)良 + 靈巧 (太 10:16)
- b) 人心險惡 - 防備人 (太 10:17)
- c) 為主受苦 … (太 10:18-22, 24-25, 34-36)
- d) 逃避逼害、堅守使命 (太 10:23)

- 給予應許：

- a) 有當說的話 (太 10:26-27)
- b) 保守靈性 (太 10:28)
- c) 細心看顧 (太 10:29-31)
- d) 父前認可 (太 10:32-33)
- e) 身份尊貴 (太 10:40-42)

E) 門徒資格 (太 10:37-39)

- a) 愛主
- b) 背十字架

第二課

(一) 愛的教育、愛的見證 (約 13:34-35)

- a) 榜樣：我怎樣愛你們 …
- b) 命令：你們也要怎樣相愛 …

(二) 為師之主

- a) 為門徒預備道路 (約 14:1-6)
- b) 為門徒引介聖靈 (約 14:16-17, 26; 16:7)

(三) 作主門徒的特徵

- a) 連於基督 (約 15:1-7)
- b) 多結果子 (約 15:8, 16)
- c) 遵守主命 (約 15:10, 14)
- d) 喜樂滿足 (約 15:11)
- e) 彼此相愛 (約 15:9, 12, 17)
- f) 屬天平安 (約 16:33)

(四) 為友之主

- a) 為友捨命 (約 15:13-14)
- b) 坦誠傾心 (約 15:15; 16:4)

(五) 寶貴應許：

- ÿ 約 14:18 我不撇下你們為孤兒，我必到你們這裡來。
- ÿ 約 14:23 耶穌說：「人若愛我，就必遵守我的道，我父也必愛他，並且我們 … 與他同住。」
- 約 14:27 我留下平安給你們 …我所賜的不像世人所賜的，你們心裡不要憂愁，也不要膽怯。

第三課

(一) 如何為門徒禱告 (約 17:11-26)

- a) 保守他們合一的心 (約 17:11, 20-23)
- b) 叫他們心充滿喜樂 (約 17:13)
- c) 在世而不屬世，保守脫離惡者 (約 17:14-16)
- d) 用真理使他們成聖 - 主作榜樣 (約 17:17-19)
- e) 與主同在、得見榮耀 (約 17:24)
- f) 充滿主愛 (約 17:26)

(二) 作門徒榜樣

- a) 為門徒洗腳 - 作服侍的榜樣 (約 13:5)
- b) 為門徒解畫 - 承接服侍的精神 (約 13:12-15)

(三) 門徒開竅，委以重任 (太 16:15-20)

- a) 認識主乃事奉的基石 (太 16:15-16)
- b) 事奉主乃人生的重任 (太 16:17-20)

(四) 承擔使命，薪火相傳 (太 28:16-20)

- a) 因主已得勝掌權 (太 28:18)
- b) 因我們是主的門徒
- c) 因這是最偉大的使命 (太 28:19)
- d) 因這是主最寶貴的應許 - 常與你們同在 (太 28:20)

第四課

(一) 耶穌對門徒全人關懷的榜樣

- a) 社群 Social : (約 13:34, 17:11)
- b) 身體 Physical : (約 21:1-14)
- c) 智力 Intellectual : (約 16:13)
- d) 創意 Creative : (約 15:16)
- e) 情感 Emotional : (約 14:27, 17:13)
- f) 靈性 Spiritual : (約 17:17)

(二) 愛的呼喚 (約 21:15-17) - 「你愛我比這些更深麼？」:

- 1) 你愛我比這些人愛我更深麼？
- 2) 你愛我比愛這些人更深麼？
- 3) 你愛我比愛這些東西更深麼？

(三) 薪火相傳 (21:15-17) - 「你牧養/餵養我的羊」

“Then feed my lambs,” Jesus said.

“Then take care of my sheep,” Jesus told him.

(四) “你跟隨我吧” (21:18-25)

你如何回應主的呼召？



The Story of Evangel: God Prepared all from the Beginning

**By: Pastor Terence &
Mimi Chan**

God prepared our heart: During Terence's seminary studies, God gave us the idea of planting a new church in Edmonton, which we had never dreamed of before. At the same time, God also gave Pastor Roland and Shirley the same vision. Most interestingly, separately both of us had thought of having each other as church planting partners. In May 1994, we gathered together in our home in Calgary and shared our vision for more than 8 hours to confirm that this was God's calling to us.

God gave us the vision to start a church distinct from other existing traditional churches, focusing on reaching out to unchurched non-Christians and Christians. We saw the opportunity to reach out to the increasing Chinese population living in South Central Edmonton and we expected more to come from Hong Kong prior to 1997 when the British colony became a special administrative region of China. At that time, there was only one Cantonese-speaking church in SE Edmonton.

God prepared the church planting core group with 11 adults and their 5 children. We shared our vision with the group and came up with 50 elements important to have in our new church. As time goes by, we should revisit these elements so that we won't lose our core values.

God prepared people to come:

We had prayer walk and distributed promotional material about Evangel, together with a Chinese Christian newspaper Herald Monthly (號角) to Chinese families in South Central Edmonton based on the information gathered in the city telephone directory. Out of the

500 copies we distributed, only one unchurched family showed up in our first Sunday worship service. The wife soon became a Christian and was one of the first three baptized in our first baptismal service. They continued attending Evangel until now and are still serving faithfully in our church today.

Prior to starting Evangel, we were invited to teach parenting class at Chinese Community Services Centre (CCSC), which later became ASSIST. It gave us the opportunity to get to know some Chinese families in the community, most of them non-Christians. After the parenting class ended, as the parents still wanted to learn more, we offered follow-up parenting sessions in Pastor Roland's home. At the same time, we also started children program, which later served as an incentive for the families to come to join our church worship service. It turned out we had more than 50 people attending our first church worship service on Feb 4, 1996!

God prepared place for starting our church:

In the midst of many challenges, God opened up St. Boniface Elementary School for us. It was an excellent location in our target area. However, the space provided by the school was very limited, only the gym for worship and the music room for running our children program. The few junior and senior high youth we had helped to serve in our children program.

After a few months, we started one adult Sunday School class in the corridor, which was the only place possible at the school. Soon we realized that we had already out-grown the space where we could use and so we started looking for another venue for our church. We stayed in St Boniface for nearly 1.5 years.

After our first anniversary, God provided Vernon Barford Junior High for us. It was only a block away from St. Boniface. At this school, we could use the gym for worship and up to 10 rooms for Sunday School and English youth worship. We were even provided a room for storage. The facility was so ample that for some time, we didn't need to consider having our own church building. We stayed there for 6 years until the school's new

principal refused to rent the place to us. During these 6 years, both the size of our congregation and our church ministries increased tremendously.

Then God led us to Harry Ainlay High School, where space was significantly limited and no storage space was provided. Every Sunday we had to move our resources stored in various families to and from school even in extremely cold weather. Our members made room to store the church resources in their homes, serving sacrificially. We also faced other restrictions at this school, such as the time we could use. We stayed there for about 7.5 years.

During the first 15 years, we had to move to other venues from time to time when the schools were not available due to various reasons. Altogether we had moved more than 50 times. For example, one summer we had to move to Westbrook elementary school, and another summer to University of Alberta education building. Providence Renewal Centre was another venue we had used a lot when the schools were not available. We were very much like the Israelites wandering in the wilderness, constantly moving, trusting God for His provisions, day after day.

After moving to Harry Ainlay, we realized that our church growth was facing significant constraints. This pushed us to start thinking about a more long-time solution, getting our own church building. Finally God led us to settle in our current church building at the end of February 2010. We experienced numerous miracles from God during our church building project, which is another long story.

God provided enough gifts (expertise) to take part in various ministries:

When we first started our church worship, with only 11 adults and 5 youth and children to deploy in our ministries, definitely it was a big challenge. However, God's grace is always sufficient for us. Each of us used our gifts to serve wholeheartedly, from adult worship to children ministry, from welcoming people at the door to caring for families behind the scene, from setting up to cleaning up, etc. Basically no one would be idling around. Moreover, we had to have very good problem-solving skills and be very flexible with using

whatever resources available to us. This culture of service was especially prominent in Evangel during our “years of wandering in the wilderness”. May this core value be sustained even though we now have comfortable ambiance in our current church facility.

Starting Mandarin Ministry in our church is a good example of how we could step out of our comfort zone to serve. Since most of our original core group members did not speak Mandarin, and with limited resources at that time, it had never crossed our mind to do Mandarin Ministry. However, seeing more and more Mandarin-speaking Chinese coming from Mainland China and they wouldn't go to the Mandarin church we referred them to, we sensed that God was calling us to start this ministry. A few of us had a crash course in Mandarin (Hanyu Pinyin) taught by Mrs. Shum (Shirley) before launching out our Mandarin Ministry. Over the years, our Mandarin Ministry has had its ups and downs but God's hand is in it every step of our way.

Planting Agape Chinese Baptist Church on the north side of Edmonton is another example. The need for another Chinese church on the north side had always been on our mind since day one. With most of our church families living on the south side, it was very difficult for us to go to the north to continue serving in the afternoon after serving the whole Sunday morning at Evangel. Yet we have faithful brothers and sisters going out of their way to help out with this church plant over the years.

Above are only glimpses of the story of Evangel to share with you. We hope that sharing of Evangel's small and humble beginning would open your eyes to see how God has been faithfully doing amazing things in our church. He is God of yesterday, today and forever. He will continue to do great things in Evangel if we are willing to be used by Him, serving Him faithfully and in unity to expand His Kingdom.





Walking With God and With People for Thirty Years

By Pastor Roland

Time flows gently; God’s grace is vast— even ten thousand strands of days cannot contain it.
Grace through the years (Thirty years = 10,950 days & nights)

In the barren field, we began from zero, stepping forward by faith onto a path of no return.
Faith-filled beginnings (Eleven adults, starting boldly without a mother church or denominational support)

From home to home, seeking the community, knocking with courage, praying for God to open the way.
Community outreach (Visiting Chinese families in the southwest area, distributing *Herald* newspapers)

Footprints upon footprints, day after day, winning new souls through love.
Love that draws people (Through community parenting programs, good reputation, and relational networks, the numbers grew)

With the Kingdom in mind, souls as priority, never forgetting the mission as the focus.
Mission-first focus (A clear vision, a steadfast mission, refusing to let hardship dilute the original calling)

Christ at the center, the Word deepening, the Spirit guiding heart to heart.
Christ-centered ministry (Strong foundations, clear focus, unshaken by “storms”)

Loving people above all, serving without change, giving sincerely and binding hearts together.
Steadfast service (Practicing care, living out testimony, resisting the enemy’s disruption)

Three languages for all ages, ministries expanding, sowing with care and walking hand in hand.
All-age, multilingual ministry (Bilingual/trilingual ministry; holistic development from children to seniors)

Fifteen meeting locations, fifty moves— the Lord provided a permanent facility for new growth.
Journey toward a home (From 1996–2010, moving again and again; in 2010 settling into the current building)

Local mission, Evangel Family Center, church-wide mobilization through Alpha courses.

Local evangelism (Five bridges connecting to the community; trilingual Alpha evangelism)

Small-town mission, more than twenty towns, establishing fellowships and small groups.

Small Town Mission (Five routes, over twenty people, teams visiting regularly)

Global mission, taking up Cuba, planting 150 new churches.

Global church planting (Supporting 45 organizations; uniquely participating in the Cuba church-planting movement)

Cantonese Agape, Mandarin Trinity, a northern base gathering people for the gospel.

Local church planting (Two more local church plants, forming a gospel hub in the north)

Pastors gathered, with group discerning, leading together with one heart as the Lord strengthens.

Shared pastoral leadership (The Lord's marvelous leading—each congregation receiving pastoral succession)

Thirty years behind us—laughter and tears— the Lord's grace has carried us through every hardship.

Grace upon grace in the past (Over 30 years, countless challenges overcome—His grace was sufficient)

Thirty years ahead—praying and looking forward— hand in hand, pressing on toward the Lord's goal. *Pressing toward the goal* (Beyond 30 years, do not forget the vision; continue striving to fulfill the mission)

Heartfelt Blessings from Our Mission Partners

Dear Evangel Baptist Church Canada:

With hearts full of gratitude and joy, we join you in celebrating your church's 30th anniversary. This is a time to reflect on the journey we have traveled, the blessings we have received, and the impact you have had on the lives of so many people in Cuba and around the world. We have no doubt that the Holy Spirit united us to serve God together and plant churches to save the lost.

The Bible reminds us in Psalm 126:3: "The Lord has done great things for us, and we are filled with joy." In these 30 years, you have witnessed the great things God has done through your ministry. Every smile, every testimony, every life transformed is a reflection of the love and grace of our Lord. Your dedication and commitment have been instruments in God's hands to bring hope and light to those who need it most.

For over 12 years, your church has extended its generous hand to Cuba, supporting missionary work and bringing the Gospel message to places where the need is urgent. In Matthew 28:19-20, Jesus commissions us: "Therefore go and make disciples of all nations..." You have responded to this call with courage and love, demonstrating that mission knows no borders and that the love of Christ must be shared with everyone.

Throughout these years, you have faced challenges and adversities, but as we are reminded in Philippians 4:13: "I can do all things through Christ who strengthens me." Your unwavering faith has been a powerful testimony to us all. Every step taken has been guided by the confidence that God is with you, strengthening your path and renewing your purpose.

Today, as we celebrate your past achievements, we also look to the future with hope and anticipation. In Jeremiah 29:11, God assures us: "For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future." We firmly believe this new chapter will be filled with new opportunities to continue spreading Christ's love and making disciples in your community and beyond.

We are deeply grateful for every effort, every prayer, and every resource you have shared with us. Your collaboration has made a significant difference in our congregations and has strengthened the bonds of faith among our churches.

On this special day, let us celebrate together, recognizing that all glory belongs to God. On this special day, we celebrate together not only what God has done and is doing, but also what He will do.

May God continue to bless Evangelical Baptist Church Canada abundantly and may you continue to be a light in the darkness. We love you in the love of Christ. Warmest regards to all.

Pastor Carlos
National Coordinator of Church Planting Ministry in Cuba

Greetings to Evangel Baptist Church on the celebration of your 30th anniversary!

On behalf of my family and myself, I want to extend heartfelt congratulations to Evangel Baptist Church for thirty years of faithful ministry. We rejoice with you and give thanks to God for His sustaining grace, His guidance, and His abundant fruit through this congregation. It is a joy to celebrate what the Lord has done, is doing, and will continue to do through Evangel.

One biblical theme that has always spoken deeply to my heart is the truth of God's foreknowledge. Beyond theological debate, Scripture affirms an undeniable reality: God knows all things, and nothing escapes His sovereign and loving purpose. I firmly believe that within God's foreknowledge and will, He ordained the crossing of our lives and ministries.

My first direct contact with Evangel came through Pastors Roland and Shirley. I still remember a morning at home when the president of the Baptist Convention called and asked if I was available. As

usual, life and ministry were busy, but I responded, “What do you need?” He asked me to travel to Holguín to receive a visiting team. At the time, I honestly thought it was a routine task—secondary, even—related to convention logistics. With great respect, I did not yet grasp the significance of what God was orchestrating.

That team included Pastors Shirley and Roland. I was asked to arrange transportation and coordinate visits that had not yet been organized by the convention leadership. What seemed ordinary at the moment was, in reality, part of God’s greater design. That initial encounter marked the beginning of a relationship that would grow through trust, shared values, and a deep sense of calling.

From the very beginning, I have deeply admired Pastors Roland and Shirley’s integrity: they never allowed others to pull them away from what God had placed in their hearts, nor did they ever misuse or divert resources. Their faithfulness and clarity of purpose spoke louder than words.

On the visit in 2020, Pastors Shirley and Roland heard me share a vision God had given to our church. As I spoke, it became clear that God had been speaking the very same things to Pastor Roland. That moment was powerful and humbling. It was not coincidence. It was confirmation. We found ourselves aligned in a shared philosophy of church planting and gospel-centered ministry. From that point forward, a true partnership was born.

What has been unfolded since then is, to the glory of God, visible fruit that bears witness to His faithfulness. Evangel Baptist Church has allowed itself to be used by God in meaningful ways, especially in its love for Cuba and commitment to the work of the gospel.

Thank you, Evangel, for your faithfulness. Thank you for your love for Cuba. Thank you, Pastors Shirley and Roland, for your integrity, vision, and obedience. May all glory, in all things, always belong to God.

With gratitude and joy,

Pastor Arcadis,
Mentor of Pastor Carlos &
Former Church Planting Ministry Coordinator in Cuba

Because of God

By a redeemed sinner (Raymond Chan)

By Raymond Chan

Because of God, I was born.

Because of God, I lived.

Because of God, I repented.

Because of God, I was forgiven.

Because of God, I was saved.

Because of God, I was healed.

Because of God, the old has gone.

Because of God, the new has come.

Because of God, I have been transformed.

Because of God, I have life.

Because of God, my joy is ceaseless.

Because of God, my gratitude is eternal.

Because of God, Evangel came into being.

Because of God, I came to Evangel.

Because of God, Evangel grew.

Because of God, Evangel thrived.

Because of God, Evangel endured.

Because of God, we are celebrating.

Evangel' s 30th anniversary.



Illuminated by God's Glory -

Evangel Baptist Church's vision and journey

(Dedicated to the 30th Anniversary Celebration of the Mother Church)

By Lesley Lee (Agape)

Thirty years ago, Edmonton's South Central area was still a relatively remote Christian desert with only a few thousand Chinese residents. Answering God's call and receiving His vision to pioneer a church in this wilderness and challenging time, Pastor Roland Shum and Pastor Terence Chan spared no effort, shouldered the heavy burden, and resolutely joined forces to establish the first Chinese church in this area—Evangel Baptist Church. Over the past thirty years, under God's grace and loving care, Evangel has grown from small beginnings to strength. Today, membership has surged to hundreds, with pastors, ministers, and staff abounding in talent. Beyond owning its own premises, the church offers fully equipped, trilingual worship services and diverse, rich programs. It has become one of the most influential Chinese churches in Edmonton and a shining beacon for spreading God's gospel and glory in the southern region.

Evangel's growth and achievements today are no accidents. Over the past thirty years, relying on God's grace, faith, and wisdom, Evangel has adhered to the fundamental principles of trust, obedience, and walking with the Lord. With Christ at its core and the Bible as its foundation, it proclaims the gospel as its great mission, ultimately aiming to glorify God and expand His kingdom. Of course, throughout the years, concerns arose with the rapid growth of the church and the surge in members and clergy. For instance, doubts surfaced about whether the relatively fragile finances could bear the enormous cost of purchasing a church building. Faced with this difficult choice, Pastor Shum and Pastor Chan, in obedience to God's will, overruled the objections and resolutely decided to proceed with the bold move to purchase the church building. A miracle indeed occurred! During this period, land prices, labour costs, and material expenses significantly decreased. A magnificent church building, purchased outright, rose majestically as planned, providing a more spacious and comfortable venue for spreading the Gospel of God. As Philippians 4:13 declares: "I can do all things through Christ who strengthens me. We give thanks for God's mighty power and glorious blessing!"

Over a decade ago, responding to God's call, Evangel (mother church) swiftly discerned the strong desire for the Gospel among Chinese residents in the North District. Undeterred by hardship

and overcoming all obstacles, it resolutely planted Agape Baptist Church and Trinity Mandarin Church at the Salvation Army site. This significantly broadened and enriched the impact of Christ's Gospel among Chinese communities in the North District. By God's grace and loving favour, and with the wholehearted support and care of the mother church, Agape did not disappoint. It steadily progressed, attracting increasing numbers of seekers. Together with the mother church, they echoed north and south, composing a magnificent hymn praising God's grace and the new life in Christ!

The support and care from Evangel have been nothing short of meticulous and wholehearted. Especially during the challenging period when Agape faced a shortage of pastors, Pastor Shum and Pastor Chan selflessly dedicated themselves, frequently coming to Agape to deliver God's message. What moved us deeply was that no matter how demanding the morning worship duties were, Pastor Shum and his wife tirelessly travelled long distances, from the southern to the northern hemispheres, to inspect, supplement, and refine Agape's entire worship process. This has further strengthened our resolve and determination to serve the Lord in unity with our mother church.

Beyond supporting the establishment and growth of Agape and Trinity Mandarin Church, Evangel remains true to its founding mission, vigorously advancing gospel ministries both locally and abroad. Examples include:

(1) New immigrants support: By providing clothing, housing, transportation, education, and employment resources, our team helps new immigrants adapt to their new environment, integrate into society more quickly, and gradually recognize God's great love and power.

(2) Small-town home visits: Our outreach team regularly visits Chinese restaurants in nearby towns, sharing the Gospel with isolated Chinese workers busy with their livelihoods.

(3) Rooted in Edmonton, focused on the world: We organize multiple short-term missions to Cuba to care for the lost souls, offering spiritual guidance and material support. Although we speak different languages, we support the ministry that spreads God's wonderful gospel across the Caribbean island and align our hearts and minds perfectly in believing and worshipping God.

Thirty years, the prime of life, full of vigour and youthful energy. May Evangel achieve even greater success in the next thirty years, embodying Christ's likeness and fragrance, and making an even greater contribution to fulfilling the Great Commission of spreading God's gospel. May God bless Evangel's brothers and sisters with sound health, peace, and joy. May God's glorious light continue to shine upon Evangel's path of vigorous and prosperous development. All glory be to the true God!



Thirty Years of SPICES Camp at Evangel Baptist Church

By Shirley Shum

Thirty years have gone by quickly. It seems that I have been attending SPICES Camp for the last three decades. As a follower of Christ, I have grown holistically; socially, physically, intellectually, creatively, emotionally and spiritually.

Socially, I have met countless devout disciples of Christ who love God and serve Him wholeheartedly and faithfully without reservation. Their genuine love for Christ and walk in Christ have great impact on my spiritual life. Besides serving with me, these important people in my life rejoiced and cried with me.

Physically, I have been blessed to serve on many teams with sacred companions and walked alongside many in need. Thankfully, throughout the last thirty years, there were only a few nights where I could not sleep well due to needy families in crises.

Intellectually, learning about God's attributes and new things in general has made me a lifelong learner. It has helped me to be more sensitive to God's guidance in every step of my spiritual journey. Growing intellectually is important, but walking the talk and applying what I have learned is even more so.

Creatively, God has given me a platform to serve in unique ways at Evangel. Thinking outside the box and exploring new ways of serving have helped expand my horizon. Serving can be innovative, meaningful and yet fun. There are many ways to reach out to unchurched communities.

Emotionally, I am honest to share that 28.5 years out of 30 years were joyful at Evangel especially when serving and growing with those with the same vision and passion. I was able to laugh, cry, pray and grow with them. There were certainly more joyful moments than grief and sadness over the decades. During the darkest time at Evangel, the Word of God through group devotional journey,

prayers and praise songs have comforted me and reassured me of His sovereignty. God was still in control. I trusted that He was the only one who could help me through the toughest and most challenging time on my serving journey.

Spiritually, it is the greatest gain of all. Looking back at 31 years ago, God called me and Pastor Roland to plant a church in southwest Edmonton, but we prayed and asked God for serving partners. Shortly after that, God provided for us. He has been faithful on our serving journey over the decades. God knew every challenge and need we faced and He carried us through. The key was to put God first and be sensitive to His prompts in all circumstances. Being willing to carry out His plan matters more than whether having the ability to do it. I have learned that He gives me strength to accomplish whatever He has called me to do and His timing is always perfect. God has been the ultimate solution to all problems. On many occasions, I was inspired by His words through sermons, group devotional journey, Lectio Divina, personal devotionals, Sunday School, prayer meetings, serving. Doing mission has given me joy as I know that I am following God's command and it is not an option.

God started Evangel Baptist Church thirty years ago and there is no doubt that He will continue to guide and be the Lord of His church in the years to come.



Family

By Pastor Kevin

46 While he was still speaking to the crowds, his mother and his brothers were standing outside, wanting to speak to him. 47 Someone told him, “Look, your mother and your brothers are standing outside, wanting to speak to you.” 48 But to the one who had told him this, Jesus replied, “Who is my mother, and who are my brothers?” 49 And pointing to his disciples, he said, “Here are my mother and my brothers! 50 For whoever does the will of my Father in heaven is my brother and sister and mother.” – Matthew 12:46-50

In Matthew 12:48-50, Jesus asks the question “Who is my mother, and who are my brothers?” And pointing to his disciples, he said, “Here are my mother and my brothers! For whoever does the will of my Father in heaven is my brother and sister and mother.” In earlier times, I found this passage challenging, as it appeared to imply that our seemingly unbreakable biological ties do not always bind us together. Yet over my time at Evangel, I have personally come to experience the fuller sense of this passage: “For whoever does the will of my Father in heaven is my brother and sister and mother.” Rather than a restrictive view of family, this passage shows us that Jesus invites us to *expand* our view of family – it is not only our biological ties that can bind us together, but the spiritual tie we have in common: to be disciples and followers of Christ.

In the years I have been a member of this church, I am thankful to have experienced the love of congregation members who treated me not only like a friend and ministry partner, but like a son, grandson, brother, cousin, and uncle. I recall the sense of belonging I felt from those who sat beside me in the first weeks I attended the church. I have witnessed the love and care that the church has shown to my wife, children and parents-in-law. I have been touched by the prayers, support and encouragement I received as I pursued and completed my theological studies, and as I transitioned into my pastoral role. I am sure I am not the only one with this sentiment, and that many of you have come to consider the members of this church as their family too. As we celebrate thirty years of Evangel, let us be thankful that God has blessed us all with this large and loving family of Christ-followers, and let us look forward to growing this family and journeying with one another as we strive to do the will of our Father in heaven for many more years to come.



Ten Miracles in the Building of Our Church Facility

By Pastor Roland

From the purchase of the land to the completion of our church building, God has been leading us step by step so that we might collectively encounter Him and enrich our spiritual journey. As we look back on the three years from 2008 to 2010, we can clearly see the miracles He performed—truly grace upon grace.

1. God's Healing

In early 2008, disagreements over the architectural design caused the church and its pastors to suffer the most severe blow in years. Morale was deeply shaken. Yet when we turned to God—humbling ourselves in prayer, laying down our pride, and repeatedly seeking communal discernment—He performed a miracle. He healed our wounds, restored unity within months, and made us even more united than before. Such reconciliation is far beyond human effort.

2. God's Perfect Timing

Because of human hesitation, decisions regarding the construction were repeatedly delayed. During this period of uncertainty, the global financial crisis suddenly struck, causing construction costs to drop dramatically—saving us at least \$700,000. We had only dared to pray that the economy might slow slightly so prices would stop rising. God's arrangement far exceeded anything we imagined.

3. God's Abundant Provision

Despite our limited resources, from the purchase of land to the midpoint of construction (November 2009), we had already contributed more than \$2.2 million—over 92% of it from our own congregation. Yet our families continued to live with sufficiency and peace. This is unmistakably God's gracious provision.

4. God's Touching of Hearts

Within two and a half years after the land loan was fully repaid, we had already raised \$1 million for the building project. Without the Holy Spirit's prompting—teaching us faith and moving us to give willingly—this would have been impossible through human persuasion alone.

5. God's Special Protection

Throughout the winter construction season, neither cold weather nor snowfall hindered progress. Two remarkable events especially revealed God's care:

- Concrete cannot be poured in extreme cold, yet temperatures were at -30°C . Delay seemed unavoidable. But the day before the scheduled pour, the temperature suddenly rose to -5°C , allowing the work to proceed on time.
- Heavy snowfall came only after the roof was completed, saving significant time and cost in cleanup.

6. God's Preparation of People

God sent capable individuals from outside our congregation who willingly and wholeheartedly served:

- **Brother George Yau**, though not a member of our church, offered his civil engineering expertise for the design.
- **Brother Ron Klettke**, with decades of construction experience, devoted himself tirelessly—saving costs, supervising progress, and caring for the project even more than we did.
- **Brother Dan Abbott**, the project manager, though salaried, worked with exceptional dedication to reduce expenses and embraced the project as a personal challenge.

God's preparation of these three brothers exceeded all we could ask or imagine.

7. God's Unexpected Gifts

The initial construction estimate was \$2.8 million, yet the final cost was about \$2.4 million. Industry professionals agreed this was a miracle—something unlikely to happen again. Moreover, instead of reducing features, several upgrades were added:

- Brick walls for the gymnasium
- Additional insulation for the gymnasium
- Synthetic sports flooring
- Ceramic tiles in the washrooms
- Air-conditioning throughout the entire building

These were God's gracious extras.

8. God's Sovereign Control

According to the site supervisor, subcontractors and workers cooperated with unusual harmony, enabling the entire project to be completed in just seven months. Even more astonishing were the generous donations: large amounts of furniture, office equipment, complete kitchen appliances (including refrigerators, cabinets, and most utensils), all windows, curtains, benches—so much that we had to decline some items. Most donors only knew our church indirectly. God was clearly moving hearts to fulfill His purpose.

9. God's Vision for Our Church

If our church can truly be transformed into a mission-focused church, that itself is a miracle. Without God's work and our obedience, we would not take His mission as our own. In my view, God is indeed already at work among us.

10. A Personal Prayer for Another Miracle

I prayed that we would repay the \$1.5 million mortgage within seven years, so that the church could devote more resources to missions. Though this was a future hope, I believed that since God had already done great things, He would continue to protect and provide—as long as we extend our faith and walk in unity. *(In the end, the mortgage was fully paid off during the 2020 pandemic. Thanks be to the Lord!)*



Canadian Chinese Church

Topic: Thirty Years of Ministry in Canada – A Few Lessons Learned

By Pastor Roland

Time flies, and years have passed since I began my pastoral ministry. Reflecting on the past, I never expected to remain in the same church I planted after graduating from seminary 30 years ago. Perhaps I am somewhat stubborn, believing that if I cannot fulfill the original vision for establishing a church satisfactorily, why move on to start anew elsewhere? Setting aside the debate over what constitutes a church that would meet the Lord's approval, I wish to share some modest experiences and lessons from these years of ministry. If these insights can serve as a reference for new ministers and seminary students, I will be content!

Below are 20 summarized points, presented briefly and in no particular order:

1. Your Agenda vs. God's Agenda

My engineering background and 10 years of work experience taught me to plan meticulously. However, pastoral ministry and mission work have taught me that it is more important to be sensitive to the Holy Spirit's guidance and follow His lead. Let go of personal ambitions and achievements—what He says matters most.

2. Maintain a Healthy Self-Image

The downfall of pastors often stems from arrogance or inferiority. Arrogance leads to self-importance and intolerance of dissent, while inferiority breeds fear and hypersensitivity, imprisoning oneself. Both reflect a distorted self-image that hinders effective, collaborative, and sustainable ministry. True humility means seeing oneself "soberly and in accordance with God's measure," fostering openness and freedom in pastoral work.

3. Clarity of Calling

A clear calling provides the reason and strength to overcome challenges, just as Paul said, "I was not disobedient to the heavenly vision." Calling also sharpens your focus, helping prioritize God's major tasks over minor ones.

4. Heartfelt Care vs. Trusting God

Pastoring requires a delicate balance. Congregants should be on your heart, akin to family members, but you must also learn to let go and entrust them to God. Without such balance, emotional burdens can overwhelm you.

5. Sprint or Marathon

Many ministers treat ministry as a sprint, quickly burning out and succumbing to feelings of defeat. Pastoral work is a marathon-that requires endurance, resilience, and determination. Persevere.

6. Balanced Living and Rhythms

Since ministry is a marathon, maintaining a balanced lifestyle and ministry rhythm is crucial for physical, emotional, and spiritual health. Discover your personal methods of replenishment and restoration. Self-care is not selfish; it is essential for long-term ministry.

7. Faithfulness and Fruitfulness

Ministers desire a fruitful ministry that glorifies God and brings satisfaction. While some build megachurches, others faithfully shepherd a congregation of 20. Regardless, the Bible emphasizes faithfulness above all. Are you a faithful servant of the Lord?

8. Solo or Team Approach

Handling tasks alone may seem quicker, but pastoral work is about building people. A team-oriented approach amplifies your influence. A strong team catalyzes growth.

9. Focus on a Few Without Neglecting the Whole

Like Jesus, allocate energy wisely. Focus on a core group of potential leaders while still caring for the larger congregation.

10. Kingdom Focused Ministry

Cultivating a Kingdom perspective and emphasizing the Great Commission and outward focus help shift the congregation's mindset from consumerism to missional living.

11. Lead by Example

Always remind yourself to practice what you preach. Strive to inspire and motivate others through your life, even if you may not be an outstanding pastor.

12. Spiritual Investment

Train and empower the next generation, paving the way for them to shine for the Lord. Spiritual investment is wise stewardship.

13. Polishing the Basics

Ministers must hone their skills in preaching, leadership, evangelism, teaching, and counselling. You don't need to excel in all areas, but you must be proficient and not lag behind lay leaders.

14. The Three Dimensions of Ministry

Practice the "three-withs": being with God (devotional intimacy), walking with God (authentic living), and working with God (mission commitment). Synchronize your relationship with God and others.

15. Be Real and Relevant

Postmodern believers value authenticity more than credentials. They want to see if you are genuine and relatable. Hypocrisy drives the next generation away from the church.

16. Guard Your Heart

A theological degree does not make a pastor immune to spiritual attacks. Neglecting vigilance can lead to devastating falls. Stay humble, alert, and positive.

17. A Holistic Spiritual Model

For individuals and churches alike, use the cross as a model: upward for prayer (a praying church), downward for learning (a growing church), rightward for care (a caring church), and leftward for outreach (an outreaching church). The cross model forms is a healthy framework for spiritual life and church growth.

18. Exercise Spiritual Discipline

Modern people often lack willpower, struggling with suffering and temptation. Pastors must practice saying "yes" to the Spirit and "no" to Satan and the flesh until it becomes habitual. Congregants are watching us!

19. Job or Ministry?

Do you view your role as a job or a calling? The difference is profound and hard to fake. Evaluate yourself carefully to avoid casualties.

20. Finish Well, Finish Strong

As I transition after 30 years of ministry into a new role, I am excited to see that the Lord Himself has been orchestrating this next chapter. Every pastor hopes to echo Apostle Paul's words: "I have fought the good fight... I have finished the race."

These 20 points, though concise, encompass a broad range of pastoral principles and lessons. May they encourage and edify us all!

My Mission Experience in Cuba


Jinyamin Wang

It was an unforgettable journey with church friends, one that allowed me to see the world from a completely different perspective. Before the trip, I kept asking the Lord, “Why did You choose me to be part of this mission? I have no money, and I can’t speak Spanish.” But everything I witnessed and felt in Cuba proved that I had misunderstood His purpose from the beginning. God didn’t send me there to help; He sent me to be helped. He didn’t send me to speak, but to listen and receive the work He is already doing in Cuba.

At first, I felt a sense of hopelessness seeing how little they had. They lived without many of the things we consider basic necessities. But then my perspective began to shift. I started to focus not on what they lacked but on what they already had and on the glory of God they radiated. They greeted each day with beautiful smiles, basked in the warmth of the sun, and lived with a deep trust that God would provide, even when His provision looked small by our standards. To them, God provided enough. He kept them alive, joyful, and full of faith.

Don’t get me wrong; we are still called to help because God uses His people to love and support one another. But I realized this trip was not about what I could give but about what I needed to see and receive.

So many moments in Cuba reminded me of the church’s growth in China. My grandparents were church planters, like many of the faithful Cubans. We began in our living room, gathering just a few believers. With prayer and persistence, God provided a building to welcome more people. But somewhere along the way, we lost that early passion: the drive to fill every seat with new hearts seeking God. We became comfortable. I was reminded: a



church isn't a building. We don't need chairs to worship. We don't need a microphone to pray. True worship lives in the heart, and sometimes we lose sight of that once we have everything we prayed for.

At one point, I asked God, "Lord, if You knew we would choose ourselves over You once we were blessed, why did You still bless us?" At that moment, I felt His answer: "Love." It hit me hard. God knows our past, present, and future. Yet He still sent His only Son so we could be reconciled to Him. That's how wide, deep, and high His love truly is.

Since returning from the trip, my prayers have changed. I pray for the people in Cuba and for each of us to see God's glory, even when things don't go our way, and to recognize His mercy, even when the sky is blue.

恩福浸信會 30 週年里程碑

筚路藍縷 30 週年百鍊成鋼

- 1996 開始成人及兒童崇拜 / 主日學 / 長者事工 (恩福團) / 資源中心
- 1997 開始青少年事工 (Michael Petrinchuk 白旻皓傳道為首任青少年傳道) / 婦女事工 (恩慈組) / 文字事工《恩訊》
- 1998 發展栽培事工「存活寶鑑、101課程」 / 白傳道離任 / 宋立基上任英語傳道
- 1999 按立陳玉駒牧師及岑廣河牧師 / 發展家庭小組事工 / 宋傳道離任 / 王滿成為實習傳道
- 2000 開始安老院事工 / 英語植堂事工
- 2001 參與年宵外展活動 / 成立國語事工 / 鄧民安上任英語傳道
- 2002 採納「目標導向教會」模式 / 開始國語崇拜 / 英語植堂發展為「橋道教會」(Rev. Greg Idell) / 參與小城宣教 / 周群生為首任國語傳道
- 2003 開展城北福音事工 / 成立大專就業組 / 通過購置堂址計劃
- 2004 城北植堂發展為「愛恩浸信會」 / 鄧民安傳道離任 / 周群生傳道離任
- 2005 參與支持傳統婚姻社關行動 / 聘請潘家寶為國語傳道
- 2006 成立男士組 / 購地並還清銀行按揭 / 首次領袖退修營 / 首次英語佈道會 / 基址「愛恩」聘請 Nathan Vedoya 為青少年傳道
- 2007 成立兒童團契 / 首次兒童秋季園遊會
- 2008 開展功課輔導事工 / 「愛恩」聘請黃偉光為中文傳道 / 重新發展小組事工 / 首次全教會在盼望使命會服侍社區
- 2009 聘請胡榮恩為英語傳道 / 卡浸短宣行 / 中美百利茲短宣行 / 通過 280萬建堂預算 / 建堂動土禮 / 南亞省短宣行 / 潘家寶傳道離任 / 本會第一對宣教夫婦 (Nick & Iris) 遠赴尼日利亞長宣 / 一百萬籌款達標 / 「愛恩」Nathan Vedoya 傳道離任
- 2010 教會加 Trade Name “Evangel Baptist Church” / 新堂址落成 / 孔祥一為國語暫代傳道 / 確立家庭中心 (外展) 事工 / 教會開放日 / 首屆兒童夏日營 (SPICES Camp) / P.E.I. 短宣行 / 獻堂禮 / 委任邱陳潔玲為義務關顧傳道 / 定每年十一月為宣教月

- 2011 中國大學城勘察 / 四川西充市短宣 / 陳玉駒牧師離任，並被譽為榮休牧師 / 「愛恩」黃偉光傳道離任 / 潘康穎上任「愛恩」青少年傳道 / 「3-11」家庭講座及夫妻之夜
- 2012 DCPI 植堂訓練 / 靈關訓練 / 孔祥一傳道離任 / 徐維明上任國語傳道 / 出租堂址協助 CIA 植堂 / 開展太極班及攝影組事工 / 首屆恩福達人之夜 / 國語事工十週年慶祝 / 按立胡榮恩牧師 / 招鴻基上任「愛恩」中文傳道 / 開展國青團契、媽媽組及長青團
- 2013 首次辦啟發課程 / 協助生命更新浸信會植堂 / 聘簡迦恩為英語助理傳道 / 合辦「使命中華」異象分享會 / 合辦聖誕音樂佈道會 / 吳楊芳芳師母為「愛恩」兒童事工聯絡人
- 2014 粵語主日學教師訓練 / 重訂婚盟集體婚禮 / 古巴首次異象行及短宣 / 協辦拉法課程 / Send Edmonton 愛城植堂異象分享會 / 合辦華傳奮興會 / 恩福生活營 / 中國短宣 / 與晨星幼兒中心合作開辦幼兒及幼稚園學校 / 國語徐維明傳道離任
- 2015 首次中國新年慶祝同樂日暨大型相展 / 開植「三一國語浸信會」/ 四十天靈修之旅 - 同心同行 / 再辦啟發課程(全教會性) / 首次靜修日(沙漠教父智慧) / 孔令基傳道按立為牧師 / 邱陳潔玲傳道離任 / 梅陳美玉傳道上任
- 2016 國語傳道梅世君牧師上任 / 恩福 20週年慶祝 / 第二次古巴聖地牙哥短宣 / 孩童奉獻禮(13兒童) / 英語部古巴佛羅里達短宣 / 孫靜文上任「三一國浸」傳道 / 中國東莞短宣 / 教會組織架構重整 / 恩福達人秀之夜 / 按立「愛恩」招鴻基牧師 / 教會的家庭助養兒童跨越 60人 / 本地及海外共領了165人信主 / 胡榮恩牧師離任
- 2017 華傳宣教訓練 / 國語部新春外展慶祝 / 第三次古巴聖地牙哥短宣(65人信主) / 第三屆啟發課程(28人信主) / 小城宣教聆聽訓練 / 為贊助一家伊朗難民籌款 / 「三一國浸」孫靜文傳道離任 / 「愛恩」潘康穎傳道離任 / 訪宣中國留守兒童事工 / 秦立剛上任「三一國浸」傳道 / 國語「把握時機」宣教課程 / 小城宣教參加者 35人 / 本地及海外共領了137人信主
- 2018 第四次古巴聖地牙哥短宣(100人信主) / 國語佈道會 / 參與餐福事工 / 家庭中心之三點三茶座 / 「愛恩」英語傳道盧慧文上任 / 粵語部生活營 / 協辦浸聯會信徒裝備 EQUIP 事工 / 參與愛基金留守兒童事工 / 「愛恩」招鴻基牧師離任 / 「愛恩」李健新傳道上任 / 教會家庭助養兒童共 80多人 / 本地及海外共領了135人信主

- 2019 第五次古巴短宣（國、粵兩隊）（140人信主）／第一屆聖經問答比賽「登山論劍」／孩童奉獻禮（19兒童）／行政主任譚碧蓮姊妹離任／行政幹事戴妙霞及蕭何嘉惠姊妹上任／愛城西南區祈禱行／「三一國浸」秦立剛傳道離任／首次話劇佈道晚會／本地及海外共領了170人信主
- 2020 第六次古巴短宣（三隊）（234人信主）／「陪著你走」見證佈道會／簡迦恩英語傳道離任／因疫情，聚會改在網上進行／教會憲章修訂版通過／黃康瑞為義務英語傳道／協助加拿大華福與東古巴浸聯會成為宣教伙伴／加設每天英語及國語網上祈禱會／「愛恩」英語盧慧文傳道離任／清還所有建堂負債／本地及海外共領了250人信主
- 2021 古巴慈惠計劃（超過3000人受助）／粵語部幸福小組（三組）／教會廿五週年慶祝／「同步靈修」雙月舉行（本會平均40多人參加）／門訓課程（英語、國語）／網上宣教活動（中國、烏干達、蒙古、巴西）／開展「新移民事工」／全教會實體崇拜於8、9月重開，與網上崇拜同時進行／通過陳玉駒牧師為顧問牧師／「愛恩」李健新傳道離任／「三一國浸」李相直傳道上任
- 2022 每月一次與港友網上交流會／繼續雙月舉行「同步靈修」／移加事工接待了廿多家庭60多位到埗港友／小城宣教40人參與8人信主／梅牧師夫婦離任／與古巴70多位植堂牧者網上交流／重啟實體兒童夏令營（32人參加）／開設「愛·同行」新朋友團契／本地宣教重新探訪華人護老院／接待兩位古巴領袖到訪／重建國青團契，改名「五餅二魚」／疫情後首次浸禮
- 2023 輔助五家非洲難民安家／疫情後重往（第七次；兩隊）古巴宣教／維特城組成長者團契，借用當地以便以謝浸信會舉行／國語部李俊杰牧師8月上任／移加及接待新朋友事工繼續活躍發展／本地及海外共領84人歸主
- 2024 古巴宣教（第八次；兩隊；新植50家教會）／高佩詩兒童事工傳道上任／甄趙瑞華臨終見證會／中國宣教史（尋根）系列講座／接納王志希為粵語部義務實習傳道，及Joshua Capule為英語部義務傳道／「愛民頓知多少？」短片製作157集，告一段落／本地及海外共領146人歸主
- 2025 李開達粵語傳道上任／古巴宣教（第九次；三隊）／古巴新植堂達140家／開始每月一次外展性的音樂茶座／重組教牧及領袖退修營／孩童奉獻禮／首次國語部事奉人員退修會／重啟兒童團契／「愛恩」劉錦成傳道上任／馬威鵬（全職）及高頌書（半職）上任為英語傳道／古巴牧者夫婦（Carlos & Ana）到訪／本地及海外共領82人歸主



Milestones of Evangel Baptist Church in 30 Years

- 1996 Began Public Worship / Sunday School / Senior Ministry / Resource Centre
- 1997 Began Youth Ministry (1st Youth Pastor: Michael Petrinchuk) / Women Ministry / Literature Ministry
- 1998 Established Discipleship Training Ministry / Pastor Mike resigned / Called Daniel Soong as Youth Pastor
- 1999 Ordination of two pastors (Terence Chan & Roland Shum) / Established Home Groups / Pastor Daniel resigned / Intern Pastor: Ben Wong
- 2000 Began Senior Lodge Ministry / Anglo Church Planting
- 2001 Involved in New Year Extravaganza Ministry / Established Mandarin Ministry / Called Wesley Dong as Youth Pastor
- 2002 Adopted the “Purpose-Driven Church” Model / Began Mandarin Worship / Anglo Church Planted (The Bridge: Rev. Greg Idell) / Participated in CCM’s Small Town Mission / Called Joseph Zhou as the first Mandarin Pastor
- 2003 Began City North Mission Work / Established College & Career Group / Decided to purchase a church property
- 2004 City North Mission Work became “Agape Chinese Baptist Church” / Pastor Wesley resigned / Pastor Joseph Zhou resigned
- 2005 Participated in social concern petitions for the support of traditional marriage / Called Doris Poon as Mandarin Pastor
- 2006 Began Men’s Group / Purchased a piece of land of 2.84 acres & paid off the mortgage / First Church Leaders’ Retreat / Held the first English Rally / Called Nathan Vedoya as Agape CBC Youth Pastor
- 2007 Began Children Fellowship / Held the first Children Carnival
- 2008 Began the VIPER project / Called Sam Wong as Chinese Pastor at Agape CBC / Re-structured small group ministry / 1st local mission at Hope Mission
- 2009 Called Wayne Hoover as English Pastor / Mission Trip to Calgary CBC / S.T.M. in Belize / Approved 2.8 million for building project / Ground-breaking Ceremony / S.T.M. in South Alberta / Pastor Doris resigned / Sent out missionary couple, Nick & Iris Hung, to Nigeria / Reached the goal of 1 million in fundraising / Pastor Nathan resigned from Agape CBC

- 2010 Added Trade Name “Evangel Baptist Church” / Building Project completed / Joe Kung as Mandarin Interim Pastor / Established Evangel Family Centre and its outreach ministries / Open House / Children SPICES Camp / S.T.M. in P.E.I. / Church Dedication Ceremony / Accepted Mabel Yau to be the Volunteer Caring Pastor / Mission month in Nov.
- 2011 Visited University City in China / Mission trip to Sichuan / Rev. Terence Chan resigned and honoured with the title of Pastor Emeritus / Pastor Sam Wong resigned and Pastor Calvin Poon was called as Agape CBC Youth Pastor / “3-11” family workshop & re-commitment night
- 2012 DCPI-CPC & CPE Training / Soul care Training / Pastor Joe Kung resigned / Called Alex Chee as Mandarin Pastor / Renting facility to CIA / Began Tai Chi & Photography Ministry / 1st Time Evangel’s Got Talent night / 10th Anniversary of Mandarin ministry / Ordination of Rev. Wayne Hoover / Called Wilson Chiu as Chinese Pastor at Agape CBC / Formed Mandarin young adult fellowship, women’s group & senior fellowship
- 2013 1st Time Alpha Course / Helped a new Church Plant – LRBC / Called Caleb Kan as Associate English Pastor / Co-sponsored “China Mission” Vision Night / Christmas Evangelistic Concert / Pastor Hanna Ng as Children Ministry Coordinator at Agape BC
- 2014 Sunday School Teachers’ Training / Recommitment Wedding Ceremony / Cuba Vision & Mission Trip / Helped facilitate Rapha Courses / Send Edmonton Vision Sharing Events / Co-sponsored GOI Revival Meeting / Church Life Camp / China Mission Trip / Partnering with Morning Star Montessori Centre to begin a preschool and kindergarten school / Pastor Alex Chee resigned
- 2015 1st Time Chinese New Year Celebration and Photo Exhibition / Planted Trinity Mandarin Baptist Church / 40 Days Devotionals on Marching Together / 2nd Time Alpha Course (whole church) / 1st Time Silent Retreat on Desert Fathers’ Wisdom / Ordination of Pastor Nick Hung / Pastor Mabel Yau resigned / Called Joey Chan as Associate Pastor
- 2016 Called Flavius Mui as Mandarin Pastor / 20th Anniversary / 2nd Cuba, Santiago Mission Trip / Child Dedication for 13 children / Cuba, Florida Mission Trip / Called Jinell Sun as TMBC’s Pastor / China, Dongguan Mission / Church Restructuring / “Evangel’s Got Talent” night / Ordination of Pastor Wilson Chiu / Children Sponsorship exceeded 60 / Led 165 people to Christ (local & global) / Rev. Wayne resigned

- 2017 Mission training by GOI / Mandarin Chinese New Year Celebration / 3rd Cuba, Santiago Mission Trip / 3rd Time Alpha Course / STM Training by CCM / Garage sale (fundraising) for an Iran refugee family / TMBC's Pastor Jinell resigned / Agape BC's Pastor Calvin resigned / Vision Tour at Left Behind Children Villages / Called Leon Qin as TMBC's Pastor / Mandarin Kairos Course / Small Town Mission 35 participants / Led 137 people to Christ (local & global)
- 2018 4th Cuba Mission Trip (100 new believers) / Mandarin Evangelistic Meeting / Partnered with Restaurant Ministry / EFC 3:15 High Tea Event / Called Rosalyn Lo as Agape BC's English Pastor / Agape BC's Rev. Wilson Chiu resigned / Called Ken Li as Agape BC's Chinese Pastor / Cantonese Camp / Sponsored CNBC's EQUIP Training / Partnered with Love Foundation Left Behind Ministry / Children sponsorship 85+ kids / Led 135 people to Christ (local & global)
- 2019 5th Cuba Mission Trip - 2 teams (140 new believers) / 1st Bible Quiz Retreat / Child Dedication (19) / Administration Coordinator Jacqueline Tam resigned / Yvonne Tai & Helen Siu as Church Administrators / Prayer Walk at SW region / TMBC's Pastor Leon Qin stepped down / Drama Outreach Night / Led 170 people to Christ (local & global)
- 2020 6th Cuba Mission Trip – 3 teams (234 new believers) / “Stand by Me” Evangelistic Meeting / Pastor Caleb Kan resigned / All church meetings went online / Revised Church Constitution's approved / Jeremiah Capule as English Volunteer Pastor / Helped CCCOWE Canada & Eastern Cuba Baptist Convention become mission partners / Additional daily prayer meetings set up (English & Mandarin) / Pastor Rosalyn Lo of Agape BC resigned / Paid off all the debts from building fund / Led 250 people to Christ (local & global)
- 2021 Cuba Compassion Project (benefited over 3000 people) / Cantonese Happiness Groups (3 groups) / 25th Anniversary / Group Devotional Journeys (in alternate months, ~40+ participants) / Discipleship Training (English & Mandarin)/Online Mission Events(China, Uganda, Mongolia, Brazil)/Began “New Immigrant Ministry” / Reopening of in-person worships started in Aug & Sept along with existing online worships / Accepted Rev. Terence Chan as Advisory Pastor / Pastor Ken Li of Agape BC resigned / Called Isaac Lee as TMBC's pastor

- 2022 Monthly Zoom Meeting with Hong Kong friends /Bi-monthly Group Devotional Journey continued / New Immigrant Ministry has helped 20+ families, 60+ friends settle / Small Town Mission with 40 participants collectively led 8 people to Christ / Pastors Flavius & Joey resigned / Meeting with 70+ Cuba church planters online / In-person SPICES Camp (32 campers)/Newcomers' Fellowship established / Local Mission restarted CCC visits for seniors / Accommodated 2 prominent Cuba leaders in Mission Month / Rebuilt Mandarin Young Adults' Fellowship / Baptism after the pandemic
- 2023 Helped 5 African refugee families / Resumed the Cuba Mission – the 7th Trip, 2 teams / Began a senior fellowship in Ebenezer Baptist Church in Wetaskiwin / Called Rev. David Lee as the Mandarin congregation's pastor / New Immigrant & newcomer ministry continued its vitality / Led 84 people to Christ (local & global)
- 2024 Cuba Mission - 8th trip, 2 Teams; 50 new churches planted / Called Patricia Capule as children's pastor/ The last testimonial of Mona Yan / 6 seminars on Chinese Mission history - the root/ Accepted Jordan Wang as the Cantonese volunteer intern pastor / Accepted Joshua Capule as English volunteer pastor / "Why Edmonton?" video production concluded with 157 episodes / Led 146 people to Christ (locally & globally)
- 2025 Called Aaron Li as the Cantonese pastor / Cuba Mission – 9th trip, 3 teams; total of 140 new churches planted / Initiated a monthly Music Café for outreach / Resumed a pastoral and leadership retreat / Child dedication / 1st Mandarin leaders' and servers' retreat / Restarted the Children's Fellowship / Called Ivan Lau as Agape BC's pastor / Called Kevin Ma (full time) and Joshua Capule (part-time) as English pastors / Visitation of the Cuban Pastor Carlos and Ana / Led 82 people to Christ (locally & globally)



恩福動態 事工進展



☞ 2025年9月

- ◆ 「愛•同行」團契 在暑期後改在每月第一週六晚上舉行，9月6日。願主繼續吸引新家庭參加。
- ◆ 兒童團契 亦同時在每月第一週六晚上舉行，盼能牧養本會兒童同時接觸社區。
- ◆ 全教會秋季主日學 重新開課，福音性、門訓/屬靈成長、及聖經書卷等，願參加者(成、青、幼)均有更大的屬靈渴慕和得著。
- ◆ 兒童部 於9月7日舉行兒童事工簡介會，讓家長們更認識兒童部的動向，及知道如何代禱、配合甚至參與。
- ◆ 新增粵語祈禱會 為適合一些較方便早上參加的弟兄姊妹，於9月8日開始，逢週一早上舉行另一時段的祈禱會，平均參加者十多人。
- ◆ 「同步靈修-作個感恩快樂人」 於9月15-20日舉行，以助弟兄姊妹更直接經歷靈裡相通的 Koinonia 團契/禱告生活。「恩福」及植堂參加者63人。
- ◆ 「音樂茶座」 於暑期後在9月20日週六下午重新在每月第三週六舉行。透過邀請及媒體宣傳第一次和再來的新朋友也不少，並且從粵語已延伸到英語及國語的福音預工。
- ◆ 本會植堂愛恩浸信會 已聘請新的傳道人——劉錦成傳道，並於9月15日正式上任。願主帶領劉傳道的牧養及「愛恩」的前路。
- ◆ 本會植堂「三一國浸」 有牧者夫婦及一位弟兄在九月底前往秘魯利馬訪宣，視察當地宣教禾場。願主帶領！
- ◆ 聘請英語傳道諮詢會 於9月28日舉行，一同辨識神的旨意。候任傳道為馬威鵬 (Kevin Ma) 及高頌書 (Joshua Capule)。
- ◆ 行政幹事 袁麗姊妹於九月底離任，感謝她過去的忠心服侍。孟慶苗姊妹於十月上任。

☞ 2025年10月

- ◆ 全教會特別會友大會 於10月5日舉行，議決聘請兩位英語傳道，並與李俊杰牧師續聘三年，為其辦理工作簽證手續。感謝主，都順利通過接納。
- ◆ 加拿大浸聯會宣教奉獻 於10月12日收取，支持本國的宣教事工。

- ◆ **全城華人教會國語培靈會** 於10月17-19日晚上在本會舉行，國語部及兒童部均積極參與。
- ◆ **加拿大浸聯會週年大會** 於10月18日舉行。本會有牧者領袖8人代表出席。
- ◆ **全城華人教會粵語培靈會** 於10月24-26日晚上舉行，粵語部敬拜隊亦參與帶領。
- ◆ **古巴牧者 Pastor Carlos** 於10月22-31日到訪。他乃古巴植堂運動的總帶領人，也是「恩福」古巴事工的宣教伙伴。除了首次到訪加拿大，同時也主領植堂及門徒訓練，並在數個教會分享異象。

☞ 2025年11月

- ◆ **十一月份為本會的宣教月** 國語部及英語部均邀請外來宣教士及機構同工證道與分享異象，其中一位特別分享穆斯林宣教事工，亦有一位講及中學校園事工；兒童部則以宣教故事為題材，而粵語部卻重溫本地、小城及海外宣教的行動。
- ◆ **聖誕愛心禮物鞋盒** 由10月12日至11月16日收取，送往各地貧乏的兒童，將溫暖及福音的盼望帶給他們。今年共收得70餘盒。
- ◆ **「同步靈修之聖誕與我何干？」** 於11月24-29日舉行，再思道成肉身為人類帶來的深刻意義。「恩福」及植堂參加者56人。
- ◆ **兒童部** 在不斷呼籲需要更多事奉人手參與。記念！
- ◆ **恩福家庭中心** 發起「暖襪送愛心，同慶主降生」行動，支持盼望使命會寒冬扶貧的愛心計劃。共收得1191對新襪，及三箱女性用品。
- ◆ **盼望使命會聖誕愛心餐** 於11月30日收取捐助，讓多些無家者感受多一點溫飽。共收得\$1102。

☞ 2025年12月

- ◆ **粵、國、英會友大會** 在12月7日分別進行，接納新會友及下一屆領袖。
- ◆ **全會眾聖誕愛筵暨音樂晚會** 於12月13日晚上舉行。當晚逾二百人出席聚餐，其中數十為新朋友。音樂晚會亦成為多位音樂人的事奉平台，唱及奏出多首動人的聖誕詩歌。但願簡短的信息也能將參加者帶近聖誕佳音！
- ◆ **浸禮與轉會禮** 於12月14日崇拜中舉行。12位接受浸禮，6位轉會加入。更令人欣喜的是受浸新葡中8位是年青人，2位「愛恩」的弟兄。

- ◆ **慕拉第海外宣教獻金** 於 12 月 14 日收取，匯集各地奉獻支持 3500 位海外宣教士。
- ◆ **愛城食物庫** 由 12 月 14-31 日，本會代收集乾糧罐頭，以助扶貧。
- ◆ **英語部聖誕燭光崇拜** 於 12 月 19 日晚上舉行。參加者約 40 多人。
- ◆ **聖誕報佳音音樂茶座** 於 12 月 20 日下午舉行，新朋友(第一次及再參加的)仍保持有十多人。其中一位慕道者已開始參加主日崇拜及主日學福音班。
- ◆ **國語部聖誕聚餐暨聖誕晚會** 於 12 月 20 日晚上舉行。除很多美食及充滿效率的事奉團隊外，晚會中青年團契策劃的內容，尤其是壓軸的福音話劇，更贏得不同年紀(甚至小孩)參加者的點贊。出席人數約 80 人，其中未信者也不少。
- ◆ **聖誕聯合崇拜** 於 12 月 21 日舉行，特備節目為兒童節目，用詩歌與短劇帶出聖誕主題，三位牧者用不同語言及角度分享「以馬內利，神與我們同在」的信息。願主得榮耀！
- ◆ **全教會會友大會** 於 12 月 28 日舉行，通過接納各委員會新任委員。87 會友出席。
- ◆ **粵語部除夕感恩分享會** 於 12 月 31 日舉行，回顧過去一年，一同數算主恩。
- ◆ **教會 2026 年曆** 已出版，歡迎索取。

☞ 2026 年 1 月

- ◆ 2026 年教會的主題定為「成長作門徒，培養出門徒，活出真門徒，為神得榮耀。」
“Grow as Disciples, Go make disciples, Glow like Disciples, for God’s Glory.”
- ◆ **新一季主日學** 於 1 月 4 日開課，願主帶領眾導師及學員，在基督裡成長。
- ◆ 「**音樂茶座**」 於 1 月 17 日舉行，當日除了安排兩個講座：「掌握見工面談的技巧」及「預防認知障礙」(二)，亦新設「攝影展覽-主題『光』」
- ◆ **Link & Learn** 為有身心障礙的兒童舉辦一場兩小時的活動，內容豐富。家長亦可藉此機會進行諮詢。

肢體消息

(2025 年 8 月至 2026 年 1 月)

- ♥ 粵語部會友劉大偉之母劉周仲芬伯母於 8 月 26 日離世歸主。
- ♥ 國語部會友孫立群 Susan 姊妹母親王竹青女士於 10 月 26 日月離世，願主安慰家人。

恩福浸信會

Evangel Baptist Church

主 任 牧 師：岑廣河牧師
 國 語 牧 師：李俊杰牧師
 粵 語 傳 道：李開達傳道
 英 語 傳 道：馬威鵬傳道
 傳 道：高頌書傳道
 兒童事工傳道：高珮詩傳道
 顧 問 牧 師：陳玉駒牧師

星期日聚會：

國語崇拜 9:30 A.M.
 粵/英語/兒童崇拜 11:00 A.M.
 粵/英語/兒童主日學 9:30 A.M.
 國語主日學 11:00 A.M.

其他聚會

週一祈禱會(粵) 10:00 A.M.
 週三祈禱會(英) 7:30 P.M.
 週五祈禱會(粵/國) 7:30 P.M.
 小組(粵/國/英) 歡迎查詢

團契

「愛、同行」(粵) 逢第一週六
 英青中學生Regenesis 逢週五 7:30 P.M.
 「五餅二魚」/「橄欖山」(國) 逢週六晚

其他家庭外展事工：

排舞班 逢星期二 7:00 P.M.
 太極班 逢星期日 4:00 P.M.
 匹克球
 (國、粵語組) 逢星期一 7:00 P.M.
 (粵語組) 逢星期三、四 7:00 P.M.
 (國語組) 逢星期六 1:00 P.M.
 「漫步同行」組 逢星期三 9:30 A.M.
 音樂茶座(每月逢第三週六) 1:30 P.M.

地 址：1204 Ellwood Road SW,
 Edmonton, AB T6X 0B2

電 話：(780) 437-8552

電子郵件：office@evbc.ca

教會網址：www.evbc.ca

愛恩浸信會

Agape Chinese Baptist Church

教 牧：劉錦成傳道

粵語主日學 星期日 2:00 P.M.
 粵語崇拜 星期日 3:30 P.M.

事工：

祈禱會 逢週四 9:45 A.M.
 團契 第四週六 5:30 P.M.
 愛同行小組 逢週三 歡迎查詢

聚會地址：

Salvation Army Castledowns Church
 12404-140 Ave. NW Edm., AB T5X 5Z1

聯絡人：劉錦成傳道 587-968-8032
 ivan.lau@evbc.ca

三一國語浸信會

Trinity Mandarin Baptist Church

教 牧：李相直牧師
 國語崇拜 星期日 下午2:00
 (國、英、客家話)

成、青、
 兒童主日學 星期日 下午3:30
 (國、英、客家話)

祈禱會 星期四 晚上8:00
 基督生平課程 星期二 晚上7:00
 牧場(家庭小組) 星期三 晚上7:30

聚會地址：

Salvation Army Castledowns Church
 12404-140 Ave. NW, Edm. AB T5X 5Z1

查詢：李相直牧師 778-928-6419
 lsjpiano@gmail.com